



## Legislation Details (With Text)

**File #:** 18-1320      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 8/20/2018      **In control:** Board of Supervisors

**On agenda:** 9/11/2018      **Final action:** 9/11/2018

**Title:** Chief Administrative Office, District Attorney (DA) and Sheriff's Office notifying the Board and making available for review and public comment the County's submission of the Edward Byrne Memorial Justice Assistance Grant Program Fiscal Year 2018 application for funding of \$19,513 for training and the purchase of a laptop for the Sheriff's Office and training and purchase of body armor and firearms for the DA's office.

**FUNDING:** Justice Assistance Grant Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - 2018 JAG Application, 2. Executed Certifications and Assurances

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of Supervisors	Approved	Pass

Chief Administrative Office, District Attorney (DA) and Sheriff's Office notifying the Board and making available for review and public comment the County's submission of the Edward Byrne Memorial Justice Assistance Grant Program Fiscal Year 2018 application for funding of \$19,513 for training and the purchase of a laptop for the Sheriff's Office and training and purchase of body armor and firearms for the DA's office.

**FUNDING:** Justice Assistance Grant Program.

**DISCUSSION / BACKGROUND**

The Sheriff's Office is requesting \$9,756.50 to purchase a laptop to assist in becoming National Incident-Based Reporting System compliant and to fund sending six Detectives to the California Narcotic Officers Association Annual Training Institute.

The DA's Office is requesting \$9,756.50 to purchase body armor and firearms, and to fund sending four DA employees to the California District Attorney Investigators' Association Annual Conference.

The U.S. Department of Justice, Office of Justice Programs Bureau of Justice Assistance, does require that the County notify the Board and make available a copy of the application to allow any public comment in regards to the application.

**ALTERNATIVES**

N/A

**PRIOR BOARD ACTION**

N/A

**OTHER DEPARTMENT / AGENCY INVOLVEMENT**

Chief Administrative Office, District Attorney and Sheriff's Office.

**CAO RECOMMENDATION**

Approve as recommended.

**FINANCIAL IMPACT**

There is no Net County Cost for this program and no matching requirement. The grant application total is \$19,513 from Justice Assistance Grant funds. The revenue and expense will be included in the FY 2018-19 Final Budget.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

**STRATEGIC PLAN COMPONENT**

Public Safety

**CONTACT**

Undersheriff Randy Peshon/Vern Pierson