



## Legislation Details (With Text)

**File #:** 20-0295      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 2/19/2020      **In control:** Board of Supervisors

**On agenda:** 3/17/2020      **Final action:** 3/17/2020

**Title:** Sheriff's Office recommending the Board approve and authorize the continuation of the following perpetual agreements:  
 1) Ecolab, Agreement 2896, from April 1, 2020 through March 31, 2021, where an annual cost of \$2,400 for rental of two commercial dishwashers utilized in the South Lake Tahoe Jail will be added to the existing agreement; and  
 2) BMI Imaging, Agreement 3819, from April 19, 2020 through April 18,2021, where an annual cost of \$1,000 for hosted storage of historical investigation index cards will be added to the existing agreement.

**FUNDING:** General Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/17/2020	1	Board of Supervisors	Approved	Pass

Sheriff's Office recommending the Board approve and authorize the continuation of the following perpetual agreements:  
 1) Ecolab, Agreement 2896, from April 1, 2020 through March 31, 2021, where an annual cost of \$2,400 for rental of two commercial dishwashers utilized in the South Lake Tahoe Jail will be added to the existing agreement; and  
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**FUNDING:** General Fund.

### **DISCUSSION / BACKGROUND**

In accordance with Board Policy C-17, departments are required to obtain authorization from the Board of Supervisors to utilize any contract that does not have a stated contract term on an annual basis. The Sheriff's Office has Board-approved contracts with the above referenced companies for dishwasher rentals and hosted storage and is recommending the Board authorize the continued use of these agreements for FY 2020-21.

### Ecolab

The Sheriff's Office rents two (2) dishwashers from Ecolab for use in the South Lake Tahoe Jail. The original agreement for the rental was signed in February 2016 and each year after, a new contract was brought to Board for approval. In February 2019, the Board approved to transition this agreement to a perpetual contract on a month-to-month basis. This request is to continue utilizing

Ecolab from April 1, 2020 through March 31, 2021, and increase funding to the Agreement 2896 by \$2,400 for annual cost of the dishwasher rental fees.

#### BMI Imaging

In February 2019, the Sheriff's Detectives Unit received a proposal from BMI Imaging Inc., for converting and storing historical index cards related to law enforcement investigations on Digital Reel format. This was necessary in order to facilitate the upcoming move of paperless records and files to the new Public Safety Facility Building. The Sheriff's Office (SO) maintained filing cabinets which housed approximately 570,000 index cards organized alphabetically. BMI Imaging Inc. created a digital replica of the cabinets which is managed by their Digital Reel software. After the conversion of the cabinets, the files are securely stored at BMI Imaging Inc., and will be remotely accessible to SO staff through user accounts. This request is to continue utilizing BMI Imaging storage from April 19, 2020 through April 18, 2021, and increase funding to Agreement 3819 by \$1,000 for the annual storage fee.

#### **ALTERNATIVES**

N/A

#### **PRIOR BOARD ACTION**

Ecolab Agreement 2896 was signed in April 2018, but first brought to Board for approval to transition to a perpetual agreement on March 19, 2019, Legistar #19-0317.

BMI Imaging Agreement 3819 was originally approved by the Board on May 14, 2019, Legistar #19-0704.

#### **OTHER DEPARTMENT / AGENCY INVOLVEMENT**

Procurement and Contracts

#### **CAO RECOMMENDATION / COMMENTS**

Approve as recommended.

#### **FINANCIAL IMPACT**

No Change to Net County Cost. The expenses are budgeted in the Sheriff's annual operating budget.

#### **CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

#### **STRATEGIC PLAN COMPONENT**

Approval of perpetual agreements utilizes resources and provides continuity of services increasing public safety.

#### **CONTACT**

Undersheriff Randy Peshon