



# County of El Dorado

330 Fair Lane, Building A  
Placerville, California  
530 621-5390  
FAX 622-3645  
www.edcgov.us/bos/

## Legislation Details (With Text)

**File #:** 09-0751      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 6/1/2009      **In control:** Board Of Supervisors

**On agenda:** 6/23/2009      **Final action:** 6/23/2009

**Title:** Sheriff's Office recommending the Chairman be authorized to sign Amendment 1 to Agreement 369-S0810 with Lexipol, LLC deleting the standard indemnity language in said Agreement.

FUNDING: General Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09-0751.A Blue Route Amendment #1 Agreement #369-S0810 Lexipol.pdf, 2. 09-0751.B Amendment #1 Agreement #369-S0810 Lexipol.pdf, 3. 09-0751.C Agreement #369-S0810 Lexipol, LLC.pdf

Date	Ver.	Action By	Action	Result
6/23/2009	1	Board Of Supervisors	Approved	Pass

Sheriff's Office recommending the Chairman be authorized to sign Amendment 1 to Agreement 369-S0810 with Lexipol, LLC deleting the standard indemnity language in said Agreement.

**FUNDING:** General Fund.

<b>BUDGET SUMMARY:</b>		
Total Estimated Cost		\$7,000
Funding		
Budgeted	\$7,000	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	\$7,000	
Change To Net County Cost		\$0

**Fiscal Impact/Change to Net County Cost:** None

**Background:** In November, 2005, your Board approved Agreement #464-S0610 with Lexipol, LLC with agreed upon changes that eliminated the standard indemnity language.

**Reason for Recommendation:** When the contract was renewed in March 2008, the County's standard agreement was used which included the standard indemnity clause used by the County. The vendor assumed they were signing the "same" negotiated terms as the prior contract. Recently, the vendor noticed the indemnity clause was included in the new agreement and has asked that it be

deleted. Deleting the indemnity clause makes the agreement non-standard requiring Board approval.

**Action to be taken following Board approval:** The Chairman will sign the Amendment.

**Contact:** Mary Pierce X5691

**Concurrences:** County Counsel; Risk Management