



## Legislation Details (With Text)

**File #:** 22-0139      **Version:** 2

**Type:** Agenda Item      **Status:** Approved

**File created:** 1/11/2022      **In control:** Board of Supervisors

**On agenda:** 2/1/2022      **Final action:** 2/1/2022

**Title:** Chief Administrative Office recommending the Board appoint two members to a '2x2' Committee of the Board of Supervisors to participate in discussions with two members of the City of Placerville City Council on issues that jointly impact the City and the County. (Cont. 1/25/2022, Item 25)

FUNDING: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/1/2022	2	Board of Supervisors	Approved	Pass
1/25/2022	1	Board of Supervisors	Continued	Pass

Chief Administrative Office recommending the Board appoint two members to a '2x2' Committee of the Board of Supervisors to participate in discussions with two members of the City of Placerville City Council on issues that jointly impact the City and the County. (Cont. 1/25/2022, Item 25)

**FUNDING:** N/A

**DISCUSSION / BACKGROUND**

A '2x2' committee includes two elected representatives from the County and two elected representatives from another organization which in this case in the City of Placerville. Currently, the County has '2x2' committees to participate in discussions with the City of South Lake Tahoe and the El Dorado Hills Community Services District. Historically, the County also participated in '2x2' discussions with the City of Folsom.

The purpose of the '2x2' is to allow elected officials to discuss issues that jointly impact both organizations, resulting in improved communication and collaboration between the organizations.

The City of Placerville is considering appoint two members of the City Council at their January 25, 2022, Council meeting.

**ALTERNATIVES**

The Board could choose not to appoint Board members to the '2x2' ad hoc committee.

**PRIOR BOARD ACTION**

N/A

**OTHER DEPARTMENT / AGENCY INVOLVEMENT**

N/A

**FINANCIAL IMPACT**

N/A

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

**STRATEGIC PLAN COMPONENT**

Good Governance

**CONTACT**

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