



Legislation Details (With Text)

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Title: Hearing to consider the Farnham project (Rezone Z18-0006)** to rezone two properties from Rural Lands 160-Acres to Timber Production Zone on property identified by Assessor's Parcel Numbers 040-050-01 and 095-070-09, consisting of 254.51 acres, in the South County area, submitted by Delbert Farnham; and staff recommending the Planning Commission recommend the Board of Supervisors take the following actions:

- 1) Find that the project is Exempt pursuant to California Environmental Quality Act Guidelines Section 15264 (Timber Preserves); and
- 2) Approve Z18-0006 rezoning Assessor's Parcel Numbers 040-050-01 and 095-070-09 from Rural Lands 160-Acres to Timber Production Zone based on the Findings presented. (Supervisory District 2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. A - Staff Report, 2. B - Findings, 3. C - Staff Report Exhibits A-H, 4. D - Notification Map, 5. E - Proof of Publication-Mountain Democrat

Date	Ver.	Action By	Action	Result
6/13/2019	1	Planning Commission	Approved	Pass

Hearing to consider the Farnham project (Rezone Z18-0006)** to rezone two properties from Rural Lands 160-Acres to Timber Production Zone on property identified by Assessor's Parcel Numbers 040-050-01 and 095-070-09, consisting of 254.51 acres, in the South County area, submitted by Delbert Farnham; and staff recommending the Planning Commission recommend the Board of Supervisors take the following actions:

- 1) Find that the project is Exempt pursuant to California Environmental Quality Act Guidelines Section 15264 (Timber Preserves); and
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DISCUSSION / BACKGROUND

Request to consider Rezone Z18-0006/Farnham submitted by Delbert Farnham to rezone two properties from Rural Lands 160-Acres (RL-160) to Timber Production Zone (TPZ). The property, identified by Assessor's Parcel Numbers 040-050-01 and 095-070-09, consisting of 254.51 acres, is located on the south and north side of Farnham Ridge Road, approximately 47 miles east of Plymouth, in the South County area, Supervisory District 2. (County Planner: Melanie Shasha) (Statutory Exemption pursuant to Section 15264 of the California Environmental Quality Act Guidelines)**

A Staff Report is attached.

CONTACT

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