



County of El Dorado

330 Fair Lane, Building A
Placerville, California
530 621-5390
FAX 622-3645
www.edcgov.us/bos/

Legislation Details (With Text)

File #: 13-0659 **Version:** 2

Type: Agenda Item **Status:** Approved

File created: 5/29/2013 **In control:** Board of Supervisors

On agenda: 6/25/2013 **Final action:** 6/25/2013

Title: County Counsel recommending the Board authorize the Chair to sign Amendment I to Agreement No. 242-S1211 for legal services with Brady and Vinding as follows:
 1) Include advice and representation of County in regard to environmental matters in the scope of services;
 2) Amend time calculated in one-tenth (.10) hour segments;
 3) Contract administrator to be County Counsel, or successor; and
 4) Allow contract administrator to approve travel time. This Amendment I to be effective July 1, 2013.
 (Cont'd 6/18/12, Item 15)

Sponsors:

Indexes:

Code sections:

Attachments: 1. A - Brady & Vinding Amendment 1.pdf, 2. B - Email from J. Harn.pdf

Date	Ver.	Action By	Action	Result
6/25/2013	2	Board of Supervisors	Approved	Pass
6/18/2013	1	Board of Supervisors	Continued	

County Counsel recommending the Board authorize the Chair to sign Amendment I to Agreement No. 242-S1211 for legal services with Brady and Vinding as follows:
 1) Include advice and representation of County in regard to environmental matters in the scope of services;
 2) Amend time calculated in one-tenth (.10) hour segments;
 3) Contract administrator to be County Counsel, or successor; and
 4) Allow contract administrator to approve travel time. This Amendment I to be effective July 1, 2013.
 (Cont'd 6/18/12, Item 15)

BUDGET SUMMARY:	
Total Estimated Cost.....	
Budgeted.....	
New Funding.....	
Savings.....	
Other.....	
Total Funding Available.....	
Change To Net County Cost.....	

Fiscal Impact/Change to Net County Cost

None

Background

N/A

Reason for Recommendation

Amend time expended to be in one-tenth (.10) of an hour and to amend contract administrator to be County Counsel, or successor.

Action(s) to be taken following Board approval

Please forward the signed copies of Amendment I to Agreement #242-S1211 to Department for processing

Contact

Edward Knapp, County Counsel

Concurrences

None