

County of El Dorado

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Legislation Details (With Text)

File #: 24-0429 **Version**: 1

Type:Agenda ItemStatus:Department MattersFile created:2/28/2024In control:Board of Supervisors

On agenda: 3/12/2024 Final action: 3/12/2024

Title: Chief Administrative Office, Parks Division, recommending the Board receive an update on current

Parks projects and program priorities.

FUNDING: N/A

Sponsors:

Indexes:

Code sections:

Attachments: 1. A - Memorandum Parks Update, 2. B - Presentation Slides, 3. B Revised - Presentation Slides

Date	Ver.	Action By	Action	Result
3/12/2024	1	Board of Supervisors	Received and Filed	

Chief Administrative Office, Parks Division, recommending the Board receive an update on current Parks projects and program priorities.

FUNDING: N/A

DISCUSSION / BACKGROUND

The attached staff report provides an update to the Board on Parks activities, including current projects, potential projects, and funding opportunities (Attachment A). This update is to provide the Board with details on parks projects and an assessment of the program. Current projects, new opportunities, and a summary of staff recommendations are provided. Our work this year includes expanding recreational opportunities at our existing parks, delivering on new projects, and focusing on our collaborations throughout the community. The update will provide details on some of our current projects, our plan for ongoing public engagement, the River Management Plan Five-Year Update, the Parks Volunteer program, coordination with other recreation agencies, and the status of the Parks Master Plan.

ALTERNATIVES

N/A

OTHER DEPARTMENT / AGENCY INVOLVEMENT

Facilities Division
Planning and Building
Transportation
California Department of Parks and Recreation

CAO RECOMMENDATION / COMMENTS

Receive and file as recommended.

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FINANCIAL IMPACT

There is no direct financial impact associated with this item.

CLERK OF THE BOARD FOLLOW UP ACTIONS

N/A

STRATEGIC PLAN COMPONENT

Parks Master Plan - the Plan is one of the priorities for staff, as detailed in the report and presentation.

CONTACT

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