



## Legislation Details (With Text)

**File #:** 18-0631      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 4/11/2018      **In control:** Board of Supervisors

**On agenda:** 5/8/2018      **Final action:** 5/8/2018

**Title:** Sheriff's Office recommending the Board approve and authorize the continuation of the perpetual agreement with NEC Corporation, Agreement 184-O1410 (#360), for maintenance of a Latent Finger Print Reader, for August 5, 2018 through August 4, 2019, in the amount of \$4,299.

FUNDING: General Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Sheriff Perpetual Agreement NEC Price Quote 05-08-18

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 5/8/2018 | 1    | Board of Supervisors | Approved | Pass   |

Sheriff's Office recommending the Board approve and authorize the continuation of the perpetual agreement with NEC Corporation, Agreement 184-O1410 (#360), for maintenance of a Latent Finger Print Reader, for August 5, 2018 through August 4, 2019, in the amount of \$4,299.

**FUNDING:** General Fund.

**DEPARTMENT RECOMMENDATION**

Sheriff's Office recommends the continuation of this perpetual agreement in order to receive necessary services.

**DISCUSSION / BACKGROUND**

In accordance with Board Policy C-17, departments are required to obtain authorization from the Board of Supervisors on an annual basis to utilize any contract that does not have a stated contract term. The Sheriff's Office has a Board-approved contract with NEC Corporation for maintenance of a latent finger print reader, which does not have a stated contract term, and is recommending the Board authorize the continued use of This agreement for FY 2018/2019.

On January 17, 2014, the Board signed perpetual Maintenance Agreement No. 184-O1410 with NEC Corporation of America for maintenance of a Latent Finger Print Reader for the term August 5, 2013 to August 4, 2014 with automatic renewals yearly. This request is to continue that Agreement for another successive year term from August 5, 2018 to August 4, 2019, and increase the agreement in the amount of \$4,299.

**ALTERNATIVES**

N/A

**OTHER DEPARTMENT / AGENCY INVOLVEMENT**

Procurement and Contracts

**CAO RECOMMENDATION**

Approve as recommended.

**FINANCIAL IMPACT**

No Change to Net County Cost. The expense is budgeted in the Sheriff's annual operating budget.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

**STRATEGIC PLAN COMPONENT**

Public Safety

**CONTACT**

Undersheriff Randy Peshon