



# County of El Dorado

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## Legislation Details (With Text)

**File #:** 10-0359      **Version:** 1  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 4/7/2010      **In control:** Board Of Supervisors  
**On agenda:** 5/4/2010      **Final action:** 5/4/2010

**Title:** Library Department recommending the Board:  
1) Accept Grant Award LSTA 40-7470 with the California State Library providing funds in the amount of \$1,579 for the term of May 1, 2010 through June 30, 2010 to provide equipment and supplies for recording oral history interviews in the South Lake Tahoe area;  
2) Authorize the Chair to sign related grant documents; and  
3) Authorize the Chair to sign Budget Transfer 2010072 appropriating the funds for same. (4/5 vote required)

**FUNDING:** Federal Library Services and Technology Act funding through the California State Library.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A- Award Letter, 2. B - Blue Route LTSA Grant, 3. C - LTSA Grant Application, 4. D - LTSA Certification, 5. E - LTSA Financial Form, 6. F - LTSA Budget Transfer

Date	Ver.	Action By	Action	Result
5/4/2010	1	Board Of Supervisors	Approved	Pass

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BUDGET SUMMARY:		
Total Grant Funding		\$1,579
Local Match		\$5,108
Funding		
Budgeted	\$5,108	
New Funding	\$1,579	
Savings	\$	
Other	\$	
Total Funding Available	\$	
Change To Net County Cost		\$0

Fiscal Impact/Change to Net County Cost: The requested budget transfer will appropriate the grant funds. Local match consists primarily of in-kind staff match and minor equipment funded by the South Lake Tahoe Friends of the Library. No change to Net County Cost.

**Background:**

The California State Library is providing federal Library Services and Technology Act funding for the purchase of the equipment (microphones, headphones, software, etc.) necessary to begin to develop a new El Dorado County Oral History Project. The goal of the project is to expand the library/museum's role in the historical preservation of El Dorado County's history by developing a pilot model in the South Lake Tahoe community. Staff and volunteers intend to produce five histories by the end of the project, that will be made available to the public.

**Action to be taken following Board approval:**

- 1) Chair to sign one (1) Financial Claim form.
- 2) Chair to sign one (1) Certification form.
- 3) Chair to sign Budget Transfer.
- 4) Department to mail original forms to the California State Library.

Contact: Jeanne Amos, x5546

Concurrences: County Counsel