



## Legislation Details (With Text)

**File #:** 19-1422      **Version:** 1

**Type:** Agenda Item      **Status:** Continued

**File created:** 9/13/2019      **In control:** Parks and Recreation Commission

**On agenda:** 11/21/2019      **Final action:**

**Title:** Chief Administrative Office, Parks Division recommending the Commission provide input regarding the scope of work prepared by Helix Environmental Planning, Inc for Chili Bar Park for a total not to exceed amount of \$48,695. Finalizing the scope of work is the first step in exploring options, financial feasibility, and collecting community input for the Chili Bar park site. The 2009 Preliminary Master Plan, which was never adopted, has been attached to this item to provide additional background information. This item was continued from September 19, 2019 (Item 6) to ensure that the Commission could conduct a site visit to the Chili Bar Site prior to discussion. The item was then continued from October 17, 2019 to allow an ad hoc committee time to review and revise the scope of work. (Cont. 10/17/19, Item 4; Cont. 09/19/19, Item 6)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Helix Scope of Work, 2. B - Chili Bar 2009 Preliminary Master Plan, 3. C - Commissioner Mclver's Scope with Edits by Vickie, 4. D - Helix Scope with Changes

Date	Ver.	Action By	Action	Result
11/21/2019	1	Parks and Recreation Commission		
10/17/2019	1	Parks and Recreation Commission	Continued	Pass
9/19/2019	1	Parks and Recreation Commission		

Chief Administrative Office, Parks Division recommending the Commission provide input regarding the scope of work prepared by Helix Environmental Planning, Inc for Chili Bar Park for a total not to exceed amount of \$48,695. Finalizing the scope of work is the first step in exploring options, financial feasibility, and collecting community input for the Chili Bar park site. The 2009 Preliminary Master Plan, which was never adopted, has been attached to this item to provide additional background information. This item was continued from September 19, 2019 (Item 6) to ensure that the Commission could conduct a site visit to the Chili Bar Site prior to discussion. The item was then continued from October 17, 2019 to allow an ad hoc committee time to review and revise the scope of work. (Cont. 10/17/19, Item 4; Cont. 09/19/19, Item 6)

### DEPARTMENT RECOMMENDATION

The Parks Division recommends the Parks and Recreation Commission provide input regarding the scope of work prepared by Helix Environmental Planning, Inc for Chili Bar Park.

### DISCUSSION / BACKGROUND

In 2009, the County had engaged into a contract with Foothill Associates, now Helix Environmental Planning, to provide services necessary to prepare a master plan for the Chili Bar Park property. This was developed with input from River Management Staff to examine options for the development of the site. The 2009 Master Plan was preliminary only, did not include public outreach, and was never adopted by the County. The Preliminary Master Plan that was prepared in 2009 has been attached to

this item to provide additional background information.

Staff would like to move forward in exploring the options for this site. The scope of work provided by Helix Environmental Planning would include a three phase process for the Chili Bar site and would include an updated plan, public outreach, and financial feasibility. The proposed scope of work is for a total not to exceed amount of \$48,695 and would be funded by the River Trust Fund. Staff would like for the Parks and Recreation Commission to provide input on the proposed scope of work that has been provided by the vendor.

#### **ALTERNATIVES**

N/A

#### **OTHER DEPARTMENT / AGENCY INVOLVEMENT**

N/A

#### **CAO RECOMMENDATION / COMMENTS**

Chief Administrative Office concurs with the Parks Division recommendation.

#### **FINANCIAL IMPACT**

River Trust Fund would be utilized for this contract, a total NTE of \$48,695.

#### **CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

#### **STRATEGIC PLAN COMPONENT**

N/A

#### **CONTACT**

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