



# County of El Dorado

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## Legislation Details (With Text)

**File #:** 22-0344 **Version:** 1  
**Type:** Agenda Item **Status:** Approved  
**File created:** 2/15/2022 **In control:** Board of Supervisors  
**On agenda:** 3/8/2022 **Final action:** 3/8/2022  
**Title:** Chief Administrative Office, Procurement and Contracts Division, presenting a list of County surplus property and recommending the Board so declare and authorize disposal of same in accordance with the procedures outlined in the County's Purchasing Ordinance, Chapter 3.12 and Section 3.12.220 thereof.

**FUNDING:** Various.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FEB 2022

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 3/8/2022 | 1    | Board of Supervisors | Approved | Pass   |

Chief Administrative Office, Procurement and Contracts Division, presenting a list of County surplus property and recommending the Board so declare and authorize disposal of same in accordance with the procedures outlined in the County's Purchasing Ordinance, Chapter 3.12 and Section 3.12.220 thereof.

**FUNDING:** Various.

### DISCUSSION/BACKGROUND

Property determined to be surplus to the needs of various departments is offered to other County departments in accordance with Purchasing Ordinance 3.12.190 - Surplus Pool. The attached list of "surplus property" reflects those items that remain surplus to the needs of the County. The Purchasing Agent will dispose of said property in accordance with the Purchasing Ordinance as noted in Section 3.12.210 and Section 3.12.220 thereof by means of auction, direct sale or donation.

### ALTERNATIVES

N/A

### PRIOR BOARD ACTION

N/A

### OTHER DEPARTMENT / AGENCY INVOLVEMENT

Departments as noted on the attached surplus forms.

### CAO RECOMMENDATION / COMMENTS

Approve as recommended.

### FINANCIAL IMPACT

There is no financial impact associated with this item.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

**STRATEGIC PLAN COMPONENT**

Good Governance

**CONTACT**

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