



## Legislation Details (With Text)

**File #:** 22-1749      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 9/20/2022      **In control:** Board of Supervisors

**On agenda:** 10/11/2022      **Final action:** 10/11/2022

**Title:** Chief Administrative Office recommending the Board consider approving and authorizing the Chair to sign a letter to California Insurance Commissioner Ricardo Lara advocating that insurance companies provide or continue to provide insurance for rural counties.

FUNDING: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Letter, 2. Executed Letter

Date	Ver.	Action By	Action	Result
10/11/2022	1	Board of Supervisors	Approved	Pass

Chief Administrative Office recommending the Board consider approving and authorizing the Chair to sign a letter to California Insurance Commissioner Ricardo Lara advocating that insurance companies provide or continue to provide insurance for rural counties.

**FUNDING: N/A**

**DISCUSSION / BACKGROUND**

On September 13, 2022 (Legistar 22-1248), the Board of Supervisors considered and approved responses to the 2021-2022 Civil Grand Jury report. The Jury’s Case # 21-09, “Ordinance 5101 - Vegetation Management and Defensible Space,” included among its recommendations that the Board of Supervisors “should send a letter by December 31, 2022, to the State Insurance Commissioner advocating that insurance companies provide or continue to provide insurance for rural areas.”

The Board approved this action, with instructions to include language in the letter relating to past and ongoing advocacy efforts by individual Supervisors and the Board as a whole.

**ALTERNATIVES**

The Board may choose not to send the letter.

**PRIOR BOARD ACTION**

Legistar 22-1248 (9/13/22)

**OTHER DEPARTMENT / AGENCY INVOLVEMENT**

N/A

**CAO RECOMMENDATION / COMMENTS**

Approve as recommended.

**FINANCIAL IMPACT**

N/A

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

Clerk of the board will obtain the Chair's signature on one (1) original copy of the letter and return to Chief Administrative Office for distribution.

**STRATEGIC PLAN COMPONENT**

Economic Development, Healthy Communities

**CONTACT**

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Chief Administrative Officer