



County of El Dorado

330 Fair Lane, Building A
Placerville, California
530 621-5390
FAX 622-3645
www.edcgov.us/bos/

Legislation Details (With Text)

File #: 08-1566 **Version:** 2
Type: Agenda Item **Status:** Approved
File created: 4/30/2009 **In control:** Board Of Supervisors
On agenda: 5/12/2009 **Final action:** 5/12/2009

Title: Information Technologies Department recommending the Board authorize the Chairman to sign Amendment No. 1.1 of Exhibit A-2 of the California Integrated Information Network (CALNET II), Master Service Agreements for Authorization to Order Under State Contract for the purchase of telecommunications services.

FUNDING: General Fund and Non-General Fund.

Sponsors:

Indexes:

Code sections:

Attachments: 1. NEW 05/12/09 IT Revised MSA-1 - Internet.pdf, 2. NEW 05/12/09 IT Original Approved MSA-1.pdf, 3. c2.edc.cover.PDF, 4. MSA1.pdf, 5. SLA_MSA1.pdf, 6. MSA2.pdf, 7. SLA_MSA2.pdf, 8. M1_Signed.pdf, 9. Mod1_Contract.pdf, 10. M2_Signed.pdf, 11. Mod2_Contract.pdf

Date	Ver.	Action By	Action	Result
9/24/2013	2	Board Of Supervisors	Approved	Pass
10/28/2008	1	Board Of Supervisors	Approved	Pass

Information Technologies Department recommending the Board authorize the Chairman to sign Amendment No. 1.1 of Exhibit A-2 of the California Integrated Information Network (CALNET II), Master Service Agreements for Authorization to Order Under State Contract for the purchase of telecommunications services.

FUNDING: General Fund and Non-General Fund.

BUDGET SUMMARY:		
Total Estimated Cost		0.00
Funding		
Budgeted	0.00	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	0.00	
Change To Net County Cost		\$0.00

Fiscal Impact/Change to Net County Cost:
Amended MSA-1 has no additional fiscal impact.

Background:

The County engaged in a cooperative State Agreement with AT&T (SBC Pac Bell) for the specified and discounted purchase of telecommunications services and products in 1999 (CALNET I). The CALNET I agreement expired in December, 2008. The County signed into a new cooperative State agreement with AT&T (CALNET II) on 10/28/2008 as approved by the Board. (see item 26, 10/28/09)

Reason for Recommendation:

Information Technologies intended to upgrade the County's internet services in FY 09-10 as part of our Strategic Plan to improve efficiencies throughout the County's infrastructure. However, due to the possibility of a pandemic flu outbreak, IT feels it is in the best interest of the County to advance this upgrade now to accomodate the likelihood of increased internet traffic caused by a crisis or disaster condition.

The current CALNET II, MSA-1 Attachment marked Exhibit A-2 details a list of services the County is authorized to order through AT&T. At the time the Agreement was generated, Internet Service was omitted from this list in error. IT is asking the Board to sign a revised CALNET II, MSA-1, Exhibit A-2, to give the County's IT department authorization to order additional or upgraded Internet services, at a discounted rate, through AT&T under the CALNET II contract. All original terms and conditions of the CALNET II, MSA-1 remain unchanged and in full force and affect. This amendment only adds the ability to order internet services.

Contract Term:

The term of the CALNET II agreement is 5 years with the option to extend for an additional two years. The County's commitment would be to agree to obtain services exclusively from AT&T for a minimum period of two years. At the end of the two year commitment period, the County may continue to utilize CALNET II through the end of the contract period of 5 years with the option to extend for an additional two years if desired. Terminating services prior to the end of the two year commitment period could result in a penalty. After the 2 year commitment, the County may cancel by providing a 30 day written notice of cancellation.

Contract Administrator: Tom Straling, IT Technology Officer or successor

Action to be taken following Board approval:

IT to send fully executed original to vendor.

IT authorized to order additional or upgraded internet services, as needed.

Contact:

Tom Straling, 5415
Steve Featherston, 5557
Heather Pence, 5854

Concurrences:

County Counsel & Risk Management

