



County of El Dorado

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Legislation Details (With Text)

File #: 08-0137 **Version:** 4

Type: Agenda Item **Status:** Approved

File created: 1/18/2008 **In control:** Board Of Supervisors

On agenda: 7/1/2008 **Final action:** 7/1/2008

Title: Transportation Department recommending the Board ratify the Chairman's signature on Caltrans Amended Cooperative Agreement No. 03-0329 A1 (DOT Agreement AGMT 08-1765) for the Bicycle and Pedestrian Overcrossing at the US 50/El Dorado Hills Boulevard Interchange.

FUNDING: Regional Transportation Improvement - Traffic Enhancement (RTIP-TE) Grant funds.

Sponsors:

Indexes:

Code sections:

Attachments: 1. AGMT 08-1765 POC Coop Amend A1.PDF, 2. Blue Route Sheet resubmission att'd 6-26-08 Bd Dte 7-1-08.pdf, 3. Interoffice Memo dtd 6-25-08 att'd 6-26-08.pdf, 4. Corrections to Amended Agreement att'd 6-26-08.pdf, 5. Amended Agmt signed att'd 6-26.pdf

Date	Ver.	Action By	Action	Result
7/1/2008	4	Board Of Supervisors	Approved	Pass
6/24/2008	3	Board Of Supervisors	Approved	Pass

Transportation Department recommending the Board ratify the Chairman's signature on Caltrans Amended Cooperative Agreement No. 03-0329 A1 (DOT Agreement AGMT 08-1765) for the Bicycle and Pedestrian Overcrossing at the US 50/El Dorado Hills Boulevard Interchange.

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BUDGET SUMMARY:		
Total Estimated Cost		\$ 200,000
Funding		
Budgeted	\$ 180,000	
New Funding	\$	
Savings	\$	
*Other	\$ 20,000	
Total Funding Available	\$ 200,000	
Change To Net County Cost		\$ 0

*Included in the FY 08/09 Budget Addenda.

Fiscal Impact/Change to Net County Cost:
 Funding is provided through a California Regional Transportation Improvement - Traffic Enhancement (RTIP-TE) Grant.

There is no net County cost to the General Fund associated with this agenda item.

Background:

The Board approved this amendment as Item No. 8 on the Consent Calendar at its regular meeting on June 24, 2008.

Reason for Recommendation:

The parties were in the process of modifying the amendment to address some technical issues at the time the original agenda item (Legistar #08-0137) was prepared and the revised version of the amendment that the Chairman signed did not get attached to that Legistar item.

Action to be taken following Board approval:

The Board will ratify the Chairman's signature on Amended Cooperative Agreement No. 03-0329 A1 (DOT Agreement # AGMT 08-1765).

Contact:

Richard Shepard, Director

Concurrences:

County Counsel