



## Legislation Details (With Text)

**File #:** 17-0162      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 2/6/2017      **In control:** Board of Supervisors

**On agenda:** 5/9/2017      **Final action:** 5/9/2017

**Title:** Health and Human Services Agency, Behavioral Health Division, recommending the Board approve and authorize the Chair to sign a Proclamation recognizing May 2017 as “Mental Health Month” in El Dorado County. (Est. Time: 20 Min.)

FUNDING: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Mental Health Month Proclamation 5-9-17, 2. Executed Proclamation

Date	Ver.	Action By	Action	Result
5/9/2017	1	Board of Supervisors	Approved	Pass

Health and Human Services Agency, Behavioral Health Division, recommending the Board approve and authorize the Chair to sign a Proclamation recognizing May 2017 as “Mental Health Month” in El Dorado County. (Est. Time: 20 Min.)

**FUNDING:** N/A

**DEPARTMENT RECOMMENDATION**

Health and Human Services Agency (HHSA), Behavioral Health Division, recommends the Board approve and authorize the Chair to sign a Proclamation recognizing May 2017 as “Mental Health Month” in El Dorado County.

**DISCUSSION / BACKGROUND**

The month of May has historically been named “Mental Health Month” both nationally and in the State of California. Since 2009, the County of El Dorado Board of Supervisors has approved a Proclamation naming May as “Mental Health Month.”

**ALTERNATIVES**

The Board could choose to not approve the Proclamation naming May as “Mental Health Month.”

**OTHER DEPARTMENT / AGENCY INVOLVEMENT**

N/A

**CAO RECOMMENDATION**

It is recommended that the Board approve this item.

**FINANCIAL IMPACT**

N/A

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

Clerk of the Board to return one (1) fully signed Proclamation to HHSA Contracts Unit at 3057 Briw Road.

**STRATEGIC PLAN COMPONENT**

County of El Dorado Strategic Plan Goal: "Health Communities;" Objective: "Protect against adverse outcomes among children, adults, and senior citizens."

**CONTACT**

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