



# County of El Dorado

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## Legislation Details (With Text)

**File #:** 13-1090      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 8/22/2013      **In control:** Board of Supervisors

**On agenda:** 9/10/2013      **Final action:** 9/10/2013

**Title:** Health and Human Services Agency, Public Health Division, recommending the Board consider the following:

- 1) Authorize the Chair to sign retroactive Amendment II to Agreement for Services 024-S1010 with Marshall Medical Center for the provision of "as requested" laboratory services which will extend the term to May 31, 2015 and increase the maximum contractual obligation to \$100,000 for the term of the Agreement; and
- 2) Authorize the Chief Administrative Officer or their designee to execute further documents relating to Agreement for Services 024-S1010, including amendments thereto, contingent upon approval by County Counsel and Risk Management, which do not affect the dollar amount or term of the Agreement.

**FUNDING:** Public Health Realignment.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - 024-S1010, A2, Approved CRS, 09-10-2013.pdf, 2. B - 024-S1010, A2, 09-10-2013.pdf, 3. C - 024-S1010 and A1, 09-10-2013.pdf, 4. Executed Amendment II

Date	Ver.	Action By	Action	Result
9/10/2013	1	Board of Supervisors	Approved	Pass

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**FUNDING:** Public Health Realignment.

<b>Budget Summary</b>	
Total Estimated Cost.....	\$100,000
Original Agreement 024-S1411.....	\$30,000
Amendment I.....	\$31,340
Amendment II.....	\$38,660
Total Funding Available.....	\$100,000

Change to Net County Cost.....	\$0
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**Fiscal Impact/Change to Net County Cost**

There is no Net County Cost associated with this Agreement. Sufficient appropriations were included in the Fiscal Year (“FY”) FY 2013-14 Budget Request, and will be included in the FY 2014-15 Budget Request.

**Background**

The Health and Human Services Agency (“HHSA”) has contracted with Marshall Medical Center (“Marshall”) for the provision of miscellaneous laboratory, pathology, and x-ray diagnostic services on an “as requested” basis since 2005. Agreement for Services 024-S1010 with Marshall for these services was executed by the County Purchasing Agent on June 28, 2010 and its Amendment I was also executed by the Purchasing Agent on October 29, 2012.

This Amendment II to that Agreement for Services 024-S1010 incorporates language to clarify the process by which Marshall may outsource diagnostic testing services not available at the Marshall facility, updates the “Compensation for Services” language, extends the term of the Agreement to cover the period June 28, 2010 through May 31, 2015, and increases the maximum obligation of the Agreement to \$100,000. This Agreement is being submitted retroactively for County execution due to longer than anticipated development and processing times.

**Reason for Recommendation**

California Health and Safety Code Sections 120100-121525 require various actions and responses on behalf of the County Health Officer and agents of the Health Services Division of HHSA to protect and safeguard the public from disease. The ability to carry out these legal responsibilities requires access and availability to medical diagnostic specialty services that cannot be provided through the County. In addition, the County maintains facilities where medical/psychiatric services are provided to clients where medical monitoring necessitates access to diagnostic services. Failure to obtain these services would prevent the Health Officer and associated agents of public health in expediently identifying infectious disease or conditions that would jeopardize the health and safety of the public.

Approval of this Amendment II to Agreement 024-S1411 will ensure ongoing access to laboratory, pathology and x-ray services through Marshall Medical Center which cannot be provided by the County Public Health Laboratory.

**Action(s) to be taken following Board approval**

- 1) Chair to sign two (2) original Amendment II to Agreement 024-S1010;
- 2) Board Clerk to return one (1) signed original Amendment II to Agreement 024-S1010 to HHSA, Contracts Unit, at 3057 Briw Road, Suite A;
- 3) HHSA to distribute documents as appropriate.

**Contact**

Don Ashton, M.P.A., Interim Director

**Concurrences**

County Counsel, Procurement and Contracts, and Risk Management