



Legislation Text

File #: 12-0043, **Version:** 1

Department of Transportation recommending the Board authorize the Chair to sign License Agreement CTC-2012_0117_El Dorado County with the California Tahoe Conservancy for the Sawmill 2B Bike Path and Erosion Control Project (PW 11-30593, CIP 95192) for access to California Tahoe Conservancy owned parcel (Assessor's Parcel Number 033-100-15).

Fiscal Impact/Change to Net County Cost:

There are no fees or assessments relative to this License Agreement. There is no fiscal impact associated with this agenda item.

Reason for Recommendation:

The Department of Transportation (Department) will begin construction as early as May 1, 2013 for the Sawmill 2B Bike Path and Erosion Control Project (Project). Project improvements include performing tree removal work, creating access and storage areas and conducting grading activities on California Tahoe Conservancy (CTC) owned parcel (Assessor's Parcel Number (APN) 033-100-15) in order to meet Tahoe Regional Planning Agency and State Water Quality Control Board - Lahontan Region Storm Water Program water quality goals.

The proposed License Agreement provides access to utilize one parcel owned by the California Tahoe Conservancy: APN 033-100-15.

Exhibit 1 of the License Agreement describes the proposed improvements for the parcel.

Action to be taken following Board approval:

1. The Clerk of the Board will obtain the Chair's signature on each of the two originals of the License Agreement.
2. The Clerk of the Board will complete the All Purpose Notary Acknowledgment provided.
3. The Clerk of the Board will send the two originals of the License Agreement and the All Purpose Notary Acknowledgment to the Department for processing to the CTC for signature.

Action to be taken by Department following Board approval:

1. Upon receipt of the signed original from the CTC, the Department will send the License Agreement to the Recorder Clerk's office for recordation.
2. Following recordation, the Department will forward the fully-executed original to the Clerk of the Board's office.

Contact:

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Concurrences: County Counsel

