



## Legislation Details

**File #:** 13-0474      **Version:** 5

**Type:** Agenda Item      **Status:** Approved

**File created:** 4/18/2013      **In control:** Board of Supervisors

**On agenda:** 9/15/2015      **Final action:** 9/15/2015

**Title:** Health and Human Services Agency, Sheriff's Office and Probation Department recommending the Board consider the following:

1) Approve and authorize the Chair to sign Amendment 3 to Agreement for Services 034-S1411 with California Forensic Medical Group for the provision of health services in the two jail facilities and the two juvenile detention facilities for the term of July 1, 2013 through June 30, 2018, increasing the maximum contractual obligation to \$3,414,794 for Fiscal Year 2015/16, making the following changes:

- a) Add mental health services for the juvenile detention facilities at an additional cost of approximately \$33,350/year;
- b) Identify the Sheriff's Office as the contract administrator for medical and mental health services in the jails and identify the Probation Department as the contract administrator for medical and mental health services in the juvenile detention facilities; and
- c) Amend the annual cost adjustment methodology from a variable annual adjustment to a standard annual adjustment of 3.6 percent totaling \$117,258; and

2) Authorize the Purchasing Agent, or designee, to execute further documents relating to Agreement for Services 034-S1411, including amendments which do not increase the maximum dollar amount or term of the Agreement, and contingent upon approval by County Counsel and Risk Management.

FUNDING: General Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5A - Approved Contract Routing Sheet 9-15-15, 2. 5B Amend 3 CFMG 9-15-15, 3. Executed Amendment III to Agreement, 4. 4A- Approved CRS 034-S1411 A2 8/12/14, 5. 4B- CFMG Agreement 034-S1411 A2 8/12/14, 6. Executed Amendment II to 034-S1411 (BOS 8/12/14), 7. 2A - Contract Route Sheet 034-S1411,A1.pdf, 8. 2B - Amendment I to 034-S1411.pdf, 9. Executed Amendment I, 10. A - Approved CRS 034-S1411 6-25-13.pdf, 11. B - 034-S1411 6-25-13.pdf, 12. Executed Agreement 034-S1411 6-25-13

Date	Ver.	Action By	Action	Result
9/15/2015	5	Board of Supervisors	Approved	Pass
8/12/2014	4	Board of Supervisors	Approved	Pass
4/15/2014	3	Board of Supervisors	Approved	Pass
10/29/2013	2	Board of Supervisors	Approved	Pass
6/25/2013	1	Board of Supervisors	Approved	Pass