



## Legislation Details

**File #:** 22-1429      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 7/29/2022      **In control:** Planning Commission

**On agenda:** 8/25/2022      **Final action:** 8/25/2022

**Title:** Hearing to consider Carson Road Monopine (Conditional Use Permit CUP21-0006) request to allow the construction and operation of a new 160-foot-tall monopine. The monopine is proposed to include 13 panel antennas, 15 remote radio units (RRU), three (3) DC-9 surge protectors, and one (1) GPS antenna. Supporting ground equipment will include a 64-square foot (8x8) Oldcastle equipment cabinet, a 30-kw standby back-up generator, fiber and direct current (DC) cables running to the proposed antennas, a seven-foot-tall chain link fence, and development of new underground utilities. The monopine and supporting equipment will sit within a 1250-square-foot lease area. The property, identified by Assessor's Parcel Number 043-180-011, consisting of 24.51 acres, is located north and south side of Carson Road, approximately 1,200-feet west of the intersection with Larsen Drive, in the Camino Rural Center area, submitted by Emily Golubow; staff recommends the Planning Commission take the following actions:

- 1) Adopt the Negative Declaration based on the Initial Study prepared by staff in accordance with CEQA Guidelines; and
- 2) Approve Conditional Use Permit CUP21-0006 based on the Findings and subject to the Conditions of Approval as presented.

(Supervisory District 3)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Staff Report.pdf, 2. B - Findings.pdf, 3. C - Conditions of Approval.pdf, 4. D - Staff Report Exhibits A-F.pdf, 5. E - Staff Report Exhibit G-Proposed Negative Declaration and Initial Study\_UPDATED, 6. E - Staff Report Exhibit G-Proposed Negative Declaration and Initial Study.pdf, 7. F - Notification Map.pdf, 8. G - Proof of Publication-Mountain Democrat, 9. H - Staff Memo 08-19-2022, 10. FINAL Findings, 11. FINAL Conditions of Approval, 12. APPROVED STAMPED Exhibits E,F, 13. APPROVED STAMPED Maps, 14. ADOPTED Negative Declaration

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 8/25/2022 | 1    | Planning Commission | Approved | Pass   |