



## Legislation Details

**File #:** 10-0933      **Version:** 2

**Type:** Agenda Item      **Status:** Approved

**File created:** 8/18/2010      **In control:** Board of Supervisors

**On agenda:** 12/10/2013      **Final action:** 12/10/2013

**Title:** Health and Human Services Agency recommending the Board consider the following:  
 1) Adopt Resolution 189-2013 authorizing the Director of Health and Human Services Agency, subject to review and approval by County Counsel, to sign all necessary applications, supporting documents, and acceptance documents as required by the California Department of Public Health to apply for or secure Maternal, Child, and Adolescent Health Program funding for the continued implementation and maintenance of said Program on a County level for the period of July 1, 2013 to June 30, 2018. The current fiscal year allocation covers the term July 1, 2013 through June 30, 2014 in the amount of \$325,767; and  
 2) Authorize the Health and Human Services Agency Director and Assistant Director of Administration and Finance to administer the annual allocation and further authorize the Program Coordinator and the Chief Fiscal Officer to execute invoices submitted for reimbursement and required fiscal and programmatic reports.

**FUNDING:** Federal Title V, Title XIX, and State General Fund. The funding source is Health Resources and Services Administration (HRSA) and administered through the California Department of Public Health. The required County match will be met using Public Health Realignment funding.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2A - Approved CRS, 12/10/13, 2. 2B - MCAH Resolution, 12/10/13, 3. 2C - MCAH application, budget, 12/10/13, 4. Executed Resolution 189-2013, 5. A - Blue Sheet MCAH Resolution & Application, 6. B - MCAH Agreement Funding Application FY 2010-11, 7. C - MCAH Budget FY 2010-11.pdf, 8. D - MCAH Resolution, 9. Executed Resolution 157-2010

| Date       | Ver. | Action By            | Action   | Result |
|------------|------|----------------------|----------|--------|
| 12/10/2013 | 2    | Board of Supervisors | Approved | Pass   |
| 9/28/2010  | 1    | Board of Supervisors | Approved | Pass   |