



County of El Dorado

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Legislation Details (With Text)

File #: 12-0164 **Version:** 1
Type: Agenda Item **Status:** Approved
File created: 1/25/2012 **In control:** Board of Supervisors
On agenda: 2/14/2012 **Final action:** 2/14/2012
Title: Sheriff's Office recommending the Board authorize the Sheriff to sign a Slip Rental Agreement (Agreement #386-L1210) with Tahoe Keys Marina and Yacht Club in the amount of \$5,779 for the period of May 1, 2012 through April 30, 2013.

FUNDING: State of California Boating and Waterways Grant Funds.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A - Blue Route & Contract.pdf

Date	Ver.	Action By	Action	Result
2/14/2012	1	Board of Supervisors	Approved	Pass

Sheriff's Office recommending the Board authorize the Sheriff to sign a Slip Rental Agreement (Agreement #386-L1210) with Tahoe Keys Marina and Yacht Club in the amount of \$5,779 for the period of May 1, 2012 through April 30, 2013.

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BUDGET SUMMARY:		
Total Estimated Cost		\$5,779
Funding		
Budgeted	\$5,779	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	\$	
Change To Net County Cost		\$0

Fiscal Impact/Change to Net County Cost: None. All costs are offset with State of California Boating and Waterways Grant funds.

Background:

On an annual basis the Sheriff's Office leases a slip in the Tahoe Keys Marina for the boat that is used to conduct law enforcement operations during the annual boating season on Lake Tahoe.

Reason for Recommendation:

Approval of this recommendation will allow the Sheriff's Office to maintain a boat on the water in Lake Tahoe that will be used for law enforcement operations. If this recommendation is not approved, the Sheriff's Office will be required to remove the boat from the water on a daily basis, increasing staff time and resulting in fewer hours of actual boat patrol services.

Action to be taken following Board approval:

The Sheriff will sign the agreement and a copy will be delivered to the Tahoe Keys and Marina Yacht Club so that payment can be made prior to the beginning of the boating season.

Contact: Don Ashton - x. 5691

Concurrences: County Counsel and Risk Management