



# County of El Dorado

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## Legislation Details (With Text)

**File #:** 13-0693 **Version:** 9  
**Type:** Agenda Item **Status:** Approved  
**File created:** 6/4/2013 **In control:** Board of Supervisors  
**On agenda:** 3/25/2014 **Final action:** 7/30/2013  
**Title:** Chief Administrative Office recommending the Board approve and authorize the Chair to sign Agreement 441-S1411 with David A. Brooks, Esq. for indigent defense/conflict panel services. (Cont. 2/25/14, Item 1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5A - INDIGENT DEFENSE CONTRACT - WS -D. Brooks 2-11-14, 2. 5B - Blue Route - West Slope 2-11-14, 3. Executed agreement Brooks.pdf, 4. 4A - INDIGENT DEFENSE CONTRACT - WS -M. van der Vijver.pdf, 5. 4B - Blue Route - West Slope.pdf, 6. Executed Agreement 7-30-13, 7. 3A - Blue Route - West Slope 7-16-13.pdf, 8. 3B - Indigent Defense Contrast-WS-M. van der Vijver 7-16-13.pdf, 9. Executed Agreement 105-S1411, 10. 2B - INDIGENT DEFENSE CONTRACT - WS - J. Clark - Final.pdf, 11. 2D - INDIGENT DEFENSE CONTRACT - SLT - J. Castellanos - Final.pdf, 12. 2E - INDIGENT DEFENSE CONTRACT - SLT - L. London - Final.pdf, 13. 2F - INDIGENT DEFENSE CONTRACT - SLT - P Palant - Final.pdf, 14. 2H - INDIGENT DEFENSE CONTRACT - WS - A. Clark (Tier 2) - Final.pdf, 15. 2I - INDIGENT DEFENSE CONTRACT - WS - S. Tapson (Tier 2) - Final.pdf, 16. 2J - INDIGENT DEFENSE CONTRACT - WS - E. Davenport.pdf, 17. 2K - INDIGENT DEFENSE CONTRACT - WS - A. Weiner.pdf, 18. 2L - INDIGENT DEFENSE CONTRACT - WS - D. Weiner.pdf, 19. Executed Agreement 021-S1411 6-25-13, 20. Executed Agreement 022-S1411 6-25-13, 21. Executed Agreement 023-S1411 6-25-13, 22. Executed Agreement 024-S1411 6-25-13, 23. Executed Agreement 025-S1411 6-25-13, 24. Executed Agreement 026-S1411 6-25-13, 25. Executed Agreement 027-S1411 6-25-13, 26. Executed Agreement 028-S1411 6-25-13, 27. Executed Agreement 073-S1411 6-25-13, 28. A. Blue Route - West Slope (1).pdf, 29. B. DRAFT INDIGENT DEFENSE CONTRACT - WS - J. Clark.pdf, 30. F. Blue Route - East Slope.pdf, 31. G. DRAFT INDIGENT DEFENSE CONTRACT - SLT - J. Castellanos.pdf, 32. H. DRAFT INDIGENT DEFENSE CONTRACT - SLT - L. London.pdf, 33. I. DRAFT INDIGENT DEFENSE CONTRACT - SLT - P Palant.pdf, 34. K. DRAFT INDIGENT DEFENSE CONTRACT - WS - A. Clark (Tier 2).pdf, 35. J. Blue Route - Misdemeanor.pdf, 36. L. DRAFT INDIGENT DEFENSE CONTRACT - WS - S. Tapson (Tier 2).pdf

Date	Ver.	Action By	Action	Result
3/25/2014	9	Board of Supervisors	Approved	Pass
3/11/2014	8	Board of Supervisors	Continued	Pass
2/25/2014	6	Board of Supervisors	Continued	Pass
2/11/2014	5	Board of Supervisors	Continued	Pass
7/30/2013	4	Board of Supervisors	Approved	Pass
7/16/2013	3	Board of Supervisors	Approved	Pass
6/25/2013	2	Board of Supervisors	Approved	Pass
6/11/2013	1	Board of Supervisors	Approved	Pass

Chief Administrative Office recommending the Board approve and authorize the Chair to sign Agreement 441-S1411 with David A. Brooks, Esq. for indigent defense/conflict panel services. (Cont.

2/25/14, Item 1)

<b>BUDGET SUMMARY:</b>	
Total Estimated Cost.....	\$166,628
Budget - Current FY.....	\$23,804
Budget - Future FY.....	\$142,824
New Funding.....	
Savings.....	\$166,628
Other.....	
Total Funding Available.....	\$166,628
Change To Net County Cost.....	\$0

### **Fiscal Impact/Change to Net County Cost**

Funding has been included in the FY 2013-14 budget for indigent defense / conflict panel services. This Agreement replaces an agreement that was terminated early, and does not increase the total cost of the conflict panel services. The Agreement includes provisions for additional funding not reflected in budget summary for ancillary services and exceedingly long or complex cases.

### **Background**

On June 25, 2013 and July 30, 2013 the Board of Supervisors approved agreements for indigent defense / conflict panel services with 10 attorneys. One attorney has terminated his agreement and created a vacancy on the conflict panel.

### **Reason for Recommendation**

David A. Brooks has been selected to fill the vacancy on the conflict panel. The Agreement is for a term of March 1, 2014 to June 30, 2016.

### **Clerk of the Board Follow Up Actions**

Chair will sign two copies of Agreement.

One copy of signed Agreement will be forwarded to Chief Administrative Office for delivery to Contractor.

### **Contact**

Kerri Williams