



## Legislation Details (With Text)

**File #:** 15-0222 **Version:** 2

**Type:** Agenda Item **Status:** Approved

**File created:** 2/10/2015 **In control:** Planning Commission

**On agenda:** 8/13/2015 **Final action:** 8/13/2015

**Title:** Hearing to consider the Tunnel Electric revision project [Special Use Permit Revision S78-0016-R]\*\* to allow expansion of a home occupation to include three employees in addition to the property owner. If Special Use Permit S78-0016 is revoked, this request for a revision to the permit would be considered moot. The property, identified by Assessor's Parcel Number 070-250-45, consisting of 2.96 acres, is located in the Shingle Springs area, submitted by Erik Martin; and staff recommending the Planning Commission take the following actions:

- 1) Find that the project is Categorically Exempt pursuant to CEQA Section 15301; and
- 2) Approve Special Use Permit Revision S78-0016-R based on the Findings and subject to the Conditions of Approval as presented.

(Supervisory District 4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2A - Staff Memo 06-22-15 PC 08-13-15.pdf, 2. 2B - Conditions of Approval PC 08-13-15.pdf, 3. 2C - Findings PC 08-13-15.pdf, 4. 2D - Staff Memo Exhibit A PC 08-13-15.pdf, 5. 2E - Proof of Publication PC 08-13-15.pdf, 6. Public Comment Rcvd 08-11-15 PC 08-13-15.pdf, 7. Public Comment Rcvd 05-22-15 to 06-24-15 PC 08-13-15.pdf, 8. Planning Commission Minutes 08-13-15.pdf, 9. FINAL Findings.pdf, 10. FINAL Conditions of Approval.pdf, 11. ADOPTED/STAMPED Exhibit.pdf, 12. A - Staff Report PC 03-12-15.pdf, 13. B - Conditions of Approval PC 03-12-15.pdf, 14. C - Findings PC 03-12-15.pdf, 15. D - Staff Report Exhibits A-I.pdf, 16. E - Proof of Publication PC 03-12-15.pdf, 17. Public Comment Rcvd 03-12-15 PC 03-12-15, 18. Public Comment Rcvd 03-11-15 PC 03-12-15, 19. Public Comment Rcvd 03-10-15 PC 03-12-15, 20. Public Comment Rcvd 03-09-15 PC 03-12-15, 21. Public Comment Rcvd 03-05-15 #2 PC 03-12-15, 22. Public Comment Rcvd 03-05-15 PC 03-12-15, 23. Public Comment Rcvd 02-17-15 PC 03-12-15.pdf, 24. Public Comment Rcvd 02-11-15 PC 03-12-15.pdf, 25. Planning Commission Minutes 03-12-15.pdf

| Date      | Ver. | Action By           | Action    | Result |
|-----------|------|---------------------|-----------|--------|
| 8/13/2015 | 2    | Planning Commission |           |        |
| 3/12/2015 | 1    | Planning Commission | Continued | Pass   |

Hearing to consider the Tunnel Electric revision project [Special Use Permit Revision S78-0016-R]\*\* to allow expansion of a home occupation to include three employees in addition to the property owner. If Special Use Permit S78-0016 is revoked, this request for a revision to the permit would be considered moot. The property, identified by Assessor's Parcel Number 070-250-45, consisting of 2.96 acres, is located in the Shingle Springs area, submitted by Erik Martin; and staff recommending the Planning Commission take the following actions:

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(Supervisory District 4)

### Background

Request to consider Special Use Permit Revision S78-0016-R/Tunnel Electric submitted by ERIK

MARTIN to allow expansion of a home occupation to include three employees in addition to the property owner. The item was heard at the March 12, 2015 Planning Commission hearing. At the conclusion of the hearing a motion was made to continue the special use permit revision off-calendar to coincide with a hearing on the expiration determination of the original Special Use Permit. This was based on evidence presented by the public that the use ceased to exist at the site for greater than one year. If Special Use Permit S78-0016 is revoked, this request for a revision to the permit would be considered moot. The property, identified by Assessor's Parcel Number 070-250-45, consisting of 2.96 acres, is located at the west end of Mineshaft Court, approximately 800 feet southwest of the intersection with Ponderosa Road, in the Shingle Springs area, Supervisorial District 4. [County Planner: Aaron Mount] (Categorical Exemption pursuant to Section 15301 of the CEQA Guidelines)\*\*

A Staff Report is attached.

**Contact**

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