| Sector SUPERINGOR |   | Coun           | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |                      |        |  |  |  |
|-------------------|---|----------------|--|----------------------|--------|--|--|--|
| of EL DORAD       | Legislation Details   |                |  |                      |        |  |  |  |
| File #:           | 07-1513   | Version: 3     |  |                      |        |  |  |  |
| Туре:             | Agenda Item   | i              | Status:  | Approved             |        |  |  |  |
| File created:     | 9/6/2007  | 1              | In control:  | Board of Supervisors |        |  |  |  |
| On agenda:        | 11/10/2015  | 1              | Final action:  | 11/10/2015           |        |  |  |  |
|                   | Final Map (TM05-1403-F) for the Campobello Subdivision creating a total of four large lots, ranging in size from 3.158 to 12.999 acres on the 32.218-acre property identified by Assessor's Parcel Number 119-020-63 located on the south end of the existing Voltaire Road, approximately one half mile southwest of the intersection of U.S. Highway 50 and Cambridge Drive, in the Cameron Park area and recommending the Board approve the Large Lot Final Map for the Campobello Subdivision. (Cont. 10/27/15, Item 13) (Supervisorial District 2) |                |  |                      |        |  |  |  |
|                   | FUNDING: I  | N/A            |  |                      |        |  |  |  |
| Sponsors:         |   |                |  |                      |        |  |  |  |
| Indexes:          |   |                |  |                      |        |  |  |  |
| Code sections:    |   |                |  |                      |        |  |  |  |
| Attachments:      | 1. 2A - Exhibits A-F BOS 10-27-15, 2. 2B - Board Hearing Letter BOS 10-27-15, 3. Z05-0019 TM05-<br>1403 Findings.pdf, 4. Z05-0019 TM05-1403 Conditions.pdf, 5. Z05-0019 TM05-1403 Minutes<br>082307.pdf, 6. Z05-0019 TM05-1403 Staff Reportpdf, 7. Memo from Gina Hunter - received 9-21-<br>07.pdf   |                |  |                      |        |  |  |  |
| Date              | Ver. Action I   | Зу             | Act  | on                   | Result |  |  |  |
| 11/10/2015        | 3 Board   | of Supervisors | App  | proved               | Pass   |  |  |  |
| 10/27/2015        | 2 Board   | of Supervisors | Co   | atinued              | Pass   |  |  |  |

| 10/27/2015 | 2 | Board of Supervisors | Continued | Pass |
|------------|---|----------------------|-----------|------|
| 9/25/2007  | 1 | Board Of Supervisors | Approved  | Pass |