



Legislation Details

File #: 15-0868 **Version:** 4

Type: Agenda Item **Status:** Approved

File created: 7/2/2015 **In control:** Board of Supervisors

On agenda: 1/12/2016 **Final action:** 1/12/2016

Title: Community Development Agency, Development Services Division, recommending the Board adopt and authorize the Chair to sign Resolution 011-2016 authorizing the acquisition of a portion of Assessor's Parcel Number 070-011-48 (Cameron Meadows Phase 2), totaling 22.165 acres in the Cameron Park area, for rare plant conservation.

FUNDING: Funded by the Ecological Preserve Special Revenue Fund. (No Federal Funds).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 4A - Blue Route BOS 01-12-16, 2. 4B - Draft Resolution BOS 01-12-16, 3. Executed Resolution 011-2016, 4. 3A - Staff Memo 11-18-15 BOS 12-07-15, 5. 3B - Staff Memo Exhibit A-Certificate of Acceptance BOS 12-07-15, 6. 3C - Staff Memo Exhibit B-Grant Deed BOS 12-07-15, 7. 3D - Staff Memo Exhibit C-Subgrant Agreement BOS 12-07-15, 8. 3E - Staff Memo Exhibit D-Response to Subgrant Agreement BOS 12-07-15, 9. 3F - Staff Memo Exhibit E-Notice of Unrecorded Subgrant Agreement BOS 12-07-15, 10. 3G - Staff Memo Exhibit F-Agreement of Purchase and Sale (2015) BOS 12-07-15, 11. 3H - Staff Memo Exhibit G-First American Title Owner's Policy BOS 12-07-15, 12. 3I - Staff Memo Exhibit H-Escrow Instructions Memo 11-17-15 BOS 12-07-15, 13. 3J - Staff Memo Exhibit I-Disbursement Request BOS 12-07-15, 14. 3K - Blue Route BOS 12-07-15, 15. 2A - Staff Memo 07-08-15 PC 08-13-15, 16. 2B - Exhibits A-G PC 08-13-15, 17. 2C - Proof of Publication PC 08-13-15, 18. Public Comment Rcvd 08-13-15 PC 08-13-15.pdf, 19. Public Comment Rcvd 08-11-15 PC 08-13-15.pdf, 20. Planning Commission Minutes 08-13-15.pdf, 21. A - Staff Memo 07-01-15 7-21-15, 22. B - Exhibit A- Draft Agreement of Purchase and Sale-2015 7-21-15, 23. C - Exhibit B-DGS Appraisal Review Memo 03-27-15 7-21-15, 24. D - Exhibit C-Location Map 7-21-15, 25. E - Exhibit D-Cameron Meadows Map 7-21-15, 26. F - Exhibit E-CDFW Letter of Support 09-27-13 7-21-15, 27. G - Exhibit F-Ecological Preserves Map 7-21-15, 28. H - Exhibit G-USFWS and CDFW Letter of Support 12-30-14 7-21-15

Date	Ver.	Action By	Action	Result
1/12/2016	4	Board of Supervisors	Approved	Pass
12/7/2015	3	Board of Supervisors	Approved	Pass
8/13/2015	2	Planning Commission		
7/21/2015	1	Board of Supervisors	Approved	Pass