



County of El Dorado

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Legislation Details

File #: 07-1209 **Version:** 1

Type: Agenda Item **Status:** Approved

File created: 6/28/2007 **In control:** Board Of Supervisors

On agenda: 7/17/2007 **Final action:** 7/17/2007

Title: Agriculture, Weights and Measures Department, on behalf of the Alpine/Upper Carson Weed Management Group, recommending the Agricultural Commissioner be authorized to apply for grant funding from the Carson Water Subconservancy District in the amount of \$12,000 for noxious weed projects performed by County staff in Alpine County.
RECOMMENDED ACTION: Approve.

FUNDING: Carson Water Subconservancy District Grant.

Sponsors:

Indexes:

Code sections:

Attachments: 1. AG 07-1209 Grant Application Carson Water.PDF

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 7/17/2007 | 1 | Board Of Supervisors | Approved | Pass |