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Legislation Details

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Title: Chief Administrative Office providing update regarding Parks Masterplan. (Refer 3/11/08, Item 24)

Sponsors:

Indexes:

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Attachments: 1. 031108 Parks Master Plan.pdf, 2. 2008 REQUEST FOR PROPOSAL-PARKS MASTER PLAN.pdf, 3. YTD chart from L. Gill rcvd 3-11-08.pdf

Date	Ver.	Action By	Action	Result
8/20/2013	1	Board Of Supervisors	Approved	Pass
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