



# County of El Dorado

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## Legislation Details

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**File #:** 08-1181      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 7/21/2008      **In control:** Board Of Supervisors

**On agenda:** 8/12/2008      **Final action:** 8/12/2008

**Title:** Agriculture, Weights and Measures Department, on behalf of the Alpine/Upper Carson Weed Management Group, recommending the Agricultural Commissioner be authorized to apply for grant funding from the Carson Water Subconservancy District in the amount of \$12,000 for noxious weed projects performed by County staff in Alpine County.  
RECOMMENDED ACTION: Approve.

FUNDING: Carson Water Subconservancy District Grant.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08-1181 Carson Water Applicant Form 2008-2009

Date	Ver.	Action By	Action	Result
8/12/2008	1	Board Of Supervisors	Approved	Pass