



Legislation Details (With Text)

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Type: Agenda Item **Status:** Approved

File created: 5/13/2016 **In control:** Board of Supervisors

On agenda: 6/14/2016 **Final action:** 6/14/2016

Title: County Counsel recommending the Board:
 1) Approve Agreement 059-01711 with West, A Thomson Reuters Business, for access to On-Line Legal Publications/Research;
 2) Ratify Michael J. Ciccozzi's signature on said agreement; and
 3) Authorize the Chair to execute the agreement, which shall be effective July 1, 2016 - June 30, 2019. The total estimated cost for the three year period is \$100,760.

FUNDING: General Fund.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A - West Agreement 059-01711 6-14-16, 2. Executed Agreement 059-01711

Date	Ver.	Action By	Action	Result
6/14/2016	1	Board of Supervisors	Approved	Pass

County Counsel recommending the Board:
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FUNDING: General Fund.

DEPARTMENT RECOMMENDATION

County Counsel recommends the Board of Supervisors approve the submitted agreement for on-line legal publications/research with West, A Thomson Reuters Business, in an amount not to exceed \$100,760.

DISCUSSION / BACKGROUND

West provides on-line legal data bases which contain a variety of legal publications, treatises, legal resources and case law. County Counsel has been using comparable services either through West or Lexis Nexis since the late 1980's. This agreement is a three year term, which will realize the greatest long term savings in both on-line research and print publications. With the three year agreement West will reduce the monthly fee by 17%, for a savings of \$546 per month, as indicated in the agreement, in addition to reducing much of the Department's print publications by 48%, for a savings of \$13,658 per year.

ALTERNATIVES

N/A

OTHER DEPARTMENT / AGENCY INVOLVEMENT

N/A

CAO RECOMMENDATION

Recommend approval of the item.

FINANCIAL IMPACT

The cost of Agreement 059-01711 is \$31,962 for Fiscal Year 2016-17. The cost will be offset by a reduction in sub-object 4265, legal publications, for additional print discounts and for discontinuation of print titles no longer received. The service will have a 5% increase in Fiscal Years 2017-18 and 2018-19.

CLERK OF THE BOARD FOLLOW UP ACTIONS

Please forward a signed copy of Agreement 059-01711, to the Department for further processing.

STRATEGIC PLAN COMPONENT

CONTACT

Michael J. Ciccozzi, County Counsel