



County of El Dorado

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Legislation Details (With Text)

File #: 07-1895 **Version:** 1
Type: Agreement **Status:** Approved
File created: 11/20/2007 **In control:** Board of Supervisors
On agenda: 12/11/2007 **Final action:** 12/11/2007
Title: Public Health Department recommending Chairman be authorized to sign Memorandum of Understanding 687-PHD1107 with the County of Alpine for the term January 1, 2008 through December 31, 2010 to provide ambulance services to Alpine County through El Dorado County's County Service Area 3 ambulance provider.
RECOMMENDED ACTION: Approve.

FUNDING: Direct billing to patient or third party payer for services provided.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Route-Alpine MOU, 2. 687 Alpine County MOU

Date	Ver.	Action By	Action	Result
12/11/2007	1	Board Of Supervisors	Approved	Pass

Public Health Department recommending Chairman be authorized to sign Memorandum of Understanding 687-PHD1107 with the County of Alpine for the term January 1, 2008 through December 31, 2010 to provide ambulance services to Alpine County through El Dorado County's County Service Area 3 ambulance provider.

RECOMMENDED ACTION: Approve.

FUNDING: Direct billing to patient or third party payer for services provided.

BUDGET SUMMARY:		
Total Estimated Cost		\$0
Funding		
Budgeted	\$	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	\$	
Change To Net County Cost		\$

Background: Alpine County borders El Dorado County and is identified as being within the Lake Tahoe medical market area. For several years, El Dorado County's contracted Ambulance Provider for CSA 3 has also provided needed services to Alpine County from the South Lake Tahoe area.

Patients are transported mainly to Barton Memorial Hospital; they are billed directly by County's contracted Ambulance Billing vendor. This agreement is replacing an older agreement for services to Alpine, which expires December 31, 2007. The CSA 3 Contractor, Cal Tahoe, is in concurrence with this agreement.

Since El Dorado County is providing these services to Alpine County through its CSA 3 ambulance provider, Public Health is requesting the Chairman to sign before Alpine County.

Action to be taken following Board approval: Chairman to sign three (3) copies of the attached MOU with Alpine County; Board Clerk to return three (3) signed copies to Public Health; Public Health to forward three (3) copies to Alpine County for signature by its Board of Supervisors; Public Health to return one copy of fully executed MOU to Board Clerk's upon receipt from Alpine County.

Contact: Dan Buffalo