



## Legislation Details (With Text)

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**File created:** 7/25/2017 **In control:** Agricultural Commission

**On agenda:** 11/8/2017 **Final action:**

**Title:** Subject: ADM17-0050/MILLER Administrative Relief from Agricultural Setback Assessor's Parcel Number: 048-050-17 (Revised from 8/9/17 Ag Commission Meeting)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 17-0855 Miller Ag Staff Report.pdf, 2. 17-0855 Miller Planning Request.pdf, 3. 17-0855 Miller Ag Staff Report Revise.pdf, 4. 17-0855 Miller Planning Revise.pdf

Date	Ver.	Action By	Action	Result
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**Subject: ADM17-0050/MILLER Administrative Relief from Agricultural Setback Assessor's Parcel Number: 048-050-17 (Revised from 8/9/17 Ag Commission Meeting)**  
**REVISED Planning Request and Project Description:**

Planning Services is requesting review of a revised request for administrative relief from the agricultural setbacks for the above referenced project. This request is for the construction of a pool. According to the applicant, the proposed building site is approximately 50 feet from the property line of the adjacent PA-20 zoned parcel to the east (APN 048-050-14) and 98 feet from water's edge to the property line of the adjacent PA-20 parcel to the west (APN 048-050-15). The applicant's parcel, identified by APN 048-050-17, consists of 12.09 acres and is located on Carson (Supervisor District 3).

**Note: Applicant's request stated a relief request of a total of 150 feet (Required 200 foot setback minus the proposed 50 foot building setback from the property line).**

Please note- This item was heard at the Agricultural Commission's regularly scheduled meeting held on August 9, 2017 a request to approve an administrative relief from the agricultural setbacks for

the above referenced project. This request is for the construction of a pool. According to the applicant, the proposed building site is approximately 34 feet from the property line of the adjacent

PA-20 zoned parcel to the east (APN 048-050-14) and 95 feet from the property line of the adjacent PA-20 parcel to the west (APN 048-050-15). The applicant's parcel, identified by APN 048-050-17, consists of 12.09 acres and is located on Carson (Supervisor District 3). A motion by Commissioner Bacchi and seconded by Commissioner Draper to deny applicants request

for administrative for administrative relief from the agricultural setbacks for the above referenced project due to negative impact on adjacent agriculturally zoned lands. Motion passed: AYES: Draper, Walker, Bacchi, Bolster NOES: None ABSENT: Neilsen, Boeger ABSTAIN:

Mansfield