



County of El Dorado

330 Fair Lane, Building A
Placerville, California
530 621-5390
FAX 622-3645
www.edcgov.us/bos/

Legislation Details

File #: 15-0760 **Version:** 3

Type: Agenda Item **Status:** Approved

File created: 6/5/2015 **In control:** Board of Supervisors

On agenda: 12/19/2017 **Final action:** 12/19/2017

Title: Community Development Services, Planning and Building Department, submitting for approval the Final Map (TM14-1519-F-2) for Carson Creek Unit 3, Phase 2 Subdivision, creating a total of 54 residential lots ranging in size from 3,250 to 5,700 square feet, and 1 lettered lot, on property identified as Assessor's Parcel Number 117-670-92 located on the south side of Golden Foothill Parkway, approximately 1,800 feet west of the intersection with Latrobe Road in the El Dorado Hills area, and recommending the Board consider the following:
1) Approve the Final Map (TM14-1519-F-2) for Carson Creek Unit 3, Phase 2 Subdivision; and
2) Approve and authorize the Chair to sign the Agreement to Make Subdivision Improvements for Class 1 Subdivision between the County and Owner, Lennar Homes of California, Inc. (Supervisory District 2)

FUNDING: N/A (Developer Funded Subdivision Improvements).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 3A - Approved Contract Routing Sheet BOS 12-19-17, 2. 3B - Agreement to Make Subdivision Improvements BOS 12-19-17, 3. 3C - Performance Bond Agreement Form / Laborers and Materialmens Bond Form BOS 12-19-17, 4. 3D - Exhibits A-E BOS 12-19-17, 5. Executed Agreement to make Subdivision Improvements, 6. 2A - Blue Route BOS 12-6-16, 7. 2B - Agreement to Make Subdivision Improvements BOS 12-6-16, 8. 2C - Exhibits A-G BOS 12-6-16, 9. Executed Agreement 12-6-16, 10. A - Staff Report PC 07-09-15, 11. B - Conditions of Approval PC 07-09-15, 12. C - Findings PC 07-09-15, 13. D - Exhibits A-M PC 07-09-15, 14. E - Proof of Publication PC 07-09-15, 15. F - Staff Memo 07-08-15 PC 07-09-15, 16. Planning Commission Minutes 07-09-15, 17. FINAL Findings, 18. FINAL Conditions of Approval, 19. APPROVED STAMPED Map, 20. RECEIPT-Notice of Exemption

Date	Ver.	Action By	Action	Result
12/19/2017	3	Board of Supervisors	Approved	Pass
12/6/2016	2	Board of Supervisors	Approved	Pass
7/9/2015	1	Planning Commission	Approved	Pass