



## Legislation Details (With Text)

**File #:** 18-0101 **Version:** 1

**Type:** Agenda Item **Status:** Time Allocation

**File created:** 1/9/2018 **In control:** Board of Supervisors

**On agenda:** 1/30/2018 **Final action:** 1/30/2018

**Title:** Chief Administrative Office recommending the Board receive informational presentations from the listed Departments as part of the preparation for the Fiscal Year 2018-19 Budget development process:  
1) Recorder-Clerk, Elections & Veteran Affairs; and  
2) Library & Museum. (Est. Time: 40 Min.)

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. A - 01-30-18 County Recorder Budget presentation for 2018, 2. B - Library Presentation 1.30.2018

Date	Ver.	Action By	Action	Result
1/30/2018	1	Board of Supervisors	Received and Filed	

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### DEPARTMENT RECOMMENDATION

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### DISCUSSION / BACKGROUND

As part of the FY 2018-19 Budget development process, the approved FY 2018-19 Master Budget Calendar incorporates a series of Department presentations, scheduled within existing Board meeting dates during January and February, allowing each Department between 10 and 20 minutes to provide a brief overview of its programs. These briefings are intended to focus on programs, requirements, and challenges, and are not meant to be discussions on budget needs or requests.

Presentations from the Environmental Management Department; Planning and Building Department; Community Development Services - Administration & Finance; and Transportation Department can be found in Legistar Item #18-0100. Presentations from the Chief Administrative Office - Central Fiscal, Facilities, and Procurement & Contracts Divisions, Human Resources, County Counsel, and Information Technologies can be found in Legistar Item #18-0053. Additional history related to the FY 2018-19 Budget development process can be found in Legistar Item #17-1184.

### CAO RECOMMENDATION / COMMENTS

It is recommended that the Board receive the informational presentations.

**FINANCIAL IMPACT**

There is no financial impact as a result of the Departmental informational presentations.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

None.

**STRATEGIC PLAN COMPONENT**

Good Governance

**CONTACT**

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