

County of El Dorado

330 Fair Lane, Building A Placerville, California 530 621-5390 FAX 622-3645 www.edcgov.us/bos/

Legislation Details (With Text)

File #: 08-1791 **Version**: 1

Type: Agenda Item Status: Adopted

File created: 12/1/2008 In control: Board Of Supervisors

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Title: Supervisor Sweeney recommending Chairman be authorized to sign Facilities Use Agreement 332-

O0711 with the El Dorado Rod & Gun Club Inc. for a three-year term to continue the use of a 40-acre

portion of County property on Union Mine Road.

RECOMMENDED ACTION: Approve.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Route Sheet - Contract 332-SO0711.pdf, 2. email from J. Neves att'd 12-2-08.pdf, 3.

Agreement with El Dorado Rod and Gun Club att'd 12-5-08.pdf, 4. email from S. Dehnen att'd 12-8-08.pdf, 5. email from I Griswold att'd 12-8-08.pdf, 6. email from B. and D. Baldwin att'd 12-15-08.pdf,

7. email from C. Jachens att'd 12-15-08.pdf, 8. email from K. Greenwood att'd 1-12-09.pdf

Date	Ver.	Action By	Action	Result
12/9/2008	1	Board Of Supervisors	Adopted	Pass

Supervisor Sweeney recommending Chairman be authorized to sign Facilities Use Agreement 332-00711 with the El Dorado Rod & Gun Club Inc. for a three-year term to continue the use of a 40-acre portion of County property on Union Mine Road.

RECOMMENDED ACTION: Approve.

Reason for Recommendation: The El Dorado Rod & Gun Club ("Party") has been allowed to use a 40 -acre portion of County property (Assessor's Parcel Number 92-010-27) since 1996 as a rifle, pistol, archery, and shotgun range. The property is utilized regularly by State, Federal and Local law enforcement agencies for firearms training and proficiency programs. The term of this agreement is for three years and will allow the party to continue to offer vital services to local law enforcement agencies.

Action to Be Taken Following Board Approval: Chairman to execute Agreement and Clerk of the Board to obtain signature from the Rod & Gun Club. Clerk of the Board to forward fully executed copies to the Rod & Gun Club, El Dorado County General Services Department and El Dorado County Sheriff's Department.

Contact: Supervisor Sweeney X5652

Concurrences: County Counsel, Risk Management

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