



## Legislation Details (With Text)

**File #:** 18-0682 **Version:** 1  
**Type:** Agenda Item **Status:** Approved  
**File created:** 4/18/2018 **In control:** Board of Supervisors  
**On agenda:** 5/8/2018 **Final action:** 5/8/2018  
**Title:** Sheriff's Office recommending the Board authorize the Chair to sign Amendment II to the Facility Use Agreement 957-O0810 (#1028) with South Tahoe Public Utility District for an additional five-year term from July 1, 2018 to June 30, 2023, for real property known as Building B, including exterior area, located at 1834 Santa Fe Road, Tahoe Paradise, for the Sheriff's Search and Rescue Station, for no cost.

**FUNDING:** No cost.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - 957-O0810 Amendment II 05-08-18, 2. B - 957-O0810 Amendment I 05-08-18.PDF, 3. C - Facility Use Agreement 957-O0810 05-08-18.pdf, 4. Executed Agreement 957-O0810

Date	Ver.	Action By	Action	Result
5/8/2018	1	Board of Supervisors	Approved	Pass

Sheriff's Office recommending the Board authorize the Chair to sign Amendment II to the Facility Use Agreement 957-O0810 (#1028) with South Tahoe Public Utility District for an additional five-year term from July 1, 2018 to June 30, 2023, for real property known as Building B, including exterior area, located at 1834 Santa Fe Road, Tahoe Paradise, for the Sheriff's Search and Rescue Station, for no cost.

**FUNDING:** No cost.

### DEPARTMENT RECOMMENDATION

The Sheriff's Office (SO) recommends the Board's authorization for the Chair to sign Amendment II of the Facility Use Agreement 957-O0810 (#1028) with South Tahoe Public Utility District.

### DISCUSSION / BACKGROUND

Facility Use Agreement (FUA) 957-O0810 with South Tahoe Public Utility District for a term from June 30, 2008 to June 30, 2013, for the real property known as Building B, including exterior area, located at 1834 Santa Fe Road, Tahoe Paradise was signed by the Board on July 29, 2008. That FUA was for the Sheriff's Office purpose of operating a Search and Rescue station. Amendment I was signed by the Board on June 4, 2013 which amended #10 to extend the term for an additional five years until June 30, 2018, #13 to correct the County Notices information, and #20 to change the County's Contract Administrator.

This Amendment II to that FUA is to amend #10 to extend the term for an additional five years until June 30, 2023.

### ALTERNATIVES

N/A

**OTHER DEPARTMENT / AGENCY INVOLVEMENT**

County Counsel, Risk Management, and Facilities

**CAO RECOMMENDATION**

Approve as recommended.

**FINANCIAL IMPACT**

There will be no impact to Net County Cost.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

Board Clerk to return signed originals to Sheriff's Office for distribution.

**STRATEGIC PLAN COMPONENT**

Public Safety

**CONTACT**

Undersheriff Randy Peshon