



# County of El Dorado

330 Fair Lane, Building A  
Placerville, California  
530 621-5390  
FAX 622-3645  
www.edcgov.us/bos/

## Legislation Details (With Text)

**File #:** 09-0357 **Version:** 1  
**Type:** Agenda Item **Status:** Approved  
**File created:** 3/12/2009 **In control:** Board Of Supervisors  
**On agenda:** 4/7/2009 **Final action:** 4/7/2009  
**Title:** Sheriff's Department recommending Board authorize the Chairman to sign Amendment 2 to Agreement 117-S0811 with TriSignal Integration, Inc. to identify changes in compensation for amended Exhibit A.

**FUNDING:** General Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09-0357.A Blue route TriSignal Integration 09-0357, 2. 09-0357.3B1 Amendment 2 Agreement 117-S0811 Tri -Signal 09-0357, 3. 09-0357.3B2 Amended Exhibit A Tri-Signal 117-S0811, 4. 09-0357.2B1 Amendment 1 Tri-Signal #117-S0811, 5. 09-0357.B1 Tri-Signal Integration #117-S0811

Date	Ver.	Action By	Action	Result
4/7/2009	1	Board Of Supervisors	Approved	Pass

Sheriff's Department recommending Board authorize the Chairman to sign Amendment 2 to Agreement 117-S0811 with TriSignal Integration, Inc. to identify changes in compensation for amended Exhibit A.

**FUNDING:** General Fund.

BUDGET SUMMARY:		
Total Estimated Cost		\$94,404
Funding		
Budgeted	\$94,404	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	\$94,404	
Change To Net County Cost		\$0

**Fiscal Impact/Change to Net County Cost:** None.

**Background:** On 12/09/2008 (File #08-1731, Agenda #14), the Board approved on consent Amendment #1 to Agreement #117-S0811 with TriSignal Integration, Inc, expanding the scope of service to furnish personnel, equipment and parts to provide annual testing, inspections, monthly preventive maintenance and repairs or any additional required improvements/additions "as needed"

on the Fire Alarm Systems and CCTV Camera, Intercom and Electronic Door Control System at the South Lake Tahoe Jail and the South Lake Tahoe Juvenile Treatment Center.

**Reason for Recommendation:** Amendment #2 to this Agreement was processed at the recommendation of Procurements & Contracts and the Chief Administrative Office to identify changes in compensation for amended exhibit A. There is no change in the total amount of compensation for this agreement.

**Action to be taken following Board approval:** The Chairman will sign the Amendment.

**Contact:** Mary Pierce X5691

**Concurrences:** County Counsel & Risk Management