| SUOF SUPERIUS OF | County of El Dorado  |                      |               |                      | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |
|------------------|--|----------------------|---------------|----------------------|--|
| OF EL DORING     | Legislation Details  |                      |               |                      |  |
| File #:          | 19-0   | )747 Version: 1      |               |                      |  |
| Туре:            | Age  | nda Item             | Status:       | Approved             |  |
| File created:    | 5/1/2  | 2019                 | In control:   | Board of Supervisors |  |
| On agenda:       | 6/11   | /2019                | Final action: | 6/11/2019            |  |
| Title:           | Health and Human Services Agency recommending the Board receive and file El Dorado County's<br>Data Notebook 2018 for California Behavioral Health Boards and Commissions. |                      |               |                      |  |
|                  | FUN  | NDING: N/A           |               |                      |  |
| Sponsors:        |  |                      |               |                      |  |
| Indexes:         |  |                      |               |                      |  |
| Code sections:   |  |                      |               |                      |  |
| Attachments:     | 1. A- BH Data Notebook 2018  |                      |               |                      |  |
| Date             | Ver.   | Action By            | Ac            | tion                 | Result   |
| 6/11/2019        | 1  | Board of Supervisors | Ap            | proved               | Pass   |