



## Legislation Details (With Text)

**File #:** 19-1269      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 8/16/2019      **In control:** Planning Commission

**On agenda:** 9/12/2019      **Final action:** 9/12/2019

**Title:** Hearing to consider the Superior Self Storage project (Planned Development Revision PD-R19-0001) to revise the adopted Town Center West Planned Development (PD95-0002) by adding the use of Self-Storage and to revise the adopted California Precision Molding Planned Development (PD95-0007) for the phased remodeling, conversion and expansion of an existing 89,470 square foot structure into a self storage on property identified by Assessor's Parcel Number 117-160-064, consisting of 14.8 acres, in the El Dorado Hills Community Center, submitted by Superior Storage Group; and staff recommending the Planning Commission take the following actions:  
1) Determine that pursuant to California Environmental Quality Act Guidelines Sections 15162 and 15164 there is no substantial evidence requiring the preparation of a Subsequent Mitigated Negative Declaration or an Addendum to the existing Mitigated Negative Declaration for PD95-0007 adopted by the Board of Supervisors on May 9, 1995; and  
2) Approve Planned Development Revision PD-R19-0001 based on the Finding and subject to the Conditions of Approval as presented.  
(Supervisory District 1)

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. A - Staff Report, 2. B - Findings, 3. C - Conditions of Approval, 4. D - Staff Report Exhibits A-K, 5. E - Notification Map, 6. F - Proof of Publication-Mountain Democrat, 7. G - Staff Memo 09-11-19 (Response to Comments), 8. Public Comment Rcvd 09-12-19, 9. Public Comment Rcvd 09-05-19, 10. FINAL Findings, 11. FINAL Conditions of Approval, 12. APPROVED STAMPED Exhibits, 13. RECEIPT-Notice of Determination, 14. FILED Notice of Determination

Date	Ver.	Action By	Action	Result
9/12/2019	1	Planning Commission	Approved	Pass

Hearing to consider the Superior Self Storage project (Planned Development Revision PD-R19-0001) to revise the adopted Town Center West Planned Development (PD95-0002) by adding the use of Self-Storage and to revise the adopted California Precision Molding Planned Development (PD95-0007) for the phased remodeling, conversion and expansion of an existing 89,470 square foot structure into a self storage on property identified by Assessor's Parcel Number 117-160-064, consisting of 14.8 acres, in the El Dorado Hills Community Center, submitted by Superior Storage Group; and staff recommending the Planning Commission take the following actions:

1) Determine that pursuant to California Environmental Quality Act Guidelines Sections 15162 and 15164 there is no substantial evidence requiring the preparation of a Subsequent Mitigated Negative Declaration or an Addendum to the existing Mitigated Negative Declaration for PD95-0007 adopted by the Board of Supervisors on May 9, 1995; and  
2) Approve Planned Development Revision PD-R19-0001 based on the Finding and subject to the Conditions of Approval as presented.  
(Supervisory District 1)

### DISCUSSION / BACKGROUND

Request to consider Planned Development Revision PD-R19-0001/Superior Self Storage submitted

by Superior Storage Group/David Kindelt for the following: (1) Revision to adopted Town Center West Planned Development (PD95-0002) adding the use of Self-Storage to the Town Center West Development Plan Development Standards and Design Guidelines; and (2) Revision to adopted California Precision Molding Planned Development (PD95-0007) for the phased remodeling, conversion and expansion of an existing 89,470 square foot structure into a self storage. The property, identified by Assessor's Parcel Number 117-160-064, consisting of 14.8 acres, is located on the west side of Latrobe Road at the intersection with Town Center Boulevard, in the El Dorado Hills Community Center, Supervisorial District 1. (County Planner: Evan Mattes, 530-621-5994) (Previously Adopted Mitigated Negative Declaration for PD95-0007)

A Staff Report is attached.

## **CONTACT**

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