| OCRADO COR     |  | County of El Dorado |               |                     | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |  |
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| C LIFORNIA     | Legislation Details  |                     |               |                     |  |  |
| File #:        | 19-1798  | Version: 1          |               |                     |  |  |
| Туре:          | Agenda Item  |                     | Status:       | Approved            |  |  |
| File created:  | 11/26/2019   |                     | In control:   | Planning Commission |  |  |
| On agenda:     | 12/12/2019   |                     | Final action: | 12/12/2019          |  |  |
| Title:         | Hearing to consider the EID Wastewater Collection Administrative Facilities Relocation project (Conditional Use Permit CUP19-0005)* for the expansion and operation of the EI Dorado Irrigation District (EID) EI Dorado Hills wastewater treatment plant administrative facilities in order to accommodate the relocation of the EID Bass Lake wastewater collection administrative facilities to the existing EI Dorado Hills site on property identified by Assessor's Parcel Number 118-020-010, consisting of 5.2 acres, in the EI Dorado Hills Community Region area, submitted by EI Dorado Irrigation District; and staff recommending the Planning Commission take the following actions: 1) Adopt the Mitigated Negative Declaration based on the Initial Study prepared by staff; 2) Adopt the Mitigation Monitoring Reporting Program in accordance with California Environmental Quality Act Guidelines Section 15074(d), incorporated as Conditions of Approval; and 3) Approve Conditional Use Permit CUP19-0005 based on the Findings and subject to the Conditions of Approval as presented. (Supervisorial District 2) |                     |               |                     |  |  |
| Sponsors:      |  |                     |               |                     |  |  |
| Indexes:       |  |                     |               |                     |  |  |
| Code sections: |  |                     |               |                     |  |  |
| Attachments:   | <ol> <li>A - Staff Report, 2. B - Findings, 3. C - Conditions of Approval, 4. D - Staff Report Exhibits A-I, 5. E -<br/>Staff Report Exhibit J-Traffic Impact Study, 6. F - Staff Report Exhibit K-Biological Resources<br/>Evaluation, 7. G - Staff Report Exhibit L-Acoustical Assessment, 8. H - Staff Report Exhibit M-Air<br/>Quality and Greenhouse Gas Analysis, 9. I - Staff Report Exhibit N-Proposed Mitigated Negative<br/>Declaration and Initial Study, 10. J - Staff Report Exhibit N-Attachments 1-7, 11. K - Notification Map,<br/>12. L - Proof of Publication-Mountain Democrat, 13. M - Staff's Powerpoint Presentation, 14. Public<br/>Comment Rcvd 11-27-19, 15. Public Comment Rcvd 11-12-19, 16. FINAL Findings, 17. FINAL<br/>Conditions of Approval, 18. APPROVED STAMPED Exhibits, 19. ADOPTED Mitigated Negative<br/>Declaration, 20. FILED Notice of Determination</li> </ol>  |                     |               |                     |  |  |
| Date           |  | on By               | Act           |                     | Result   |  |
| 12/12/2019     | 1 Plai   | nning Commission    | Ар            | proved              | Pass   |  |