



# County of El Dorado

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## Legislation Details

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**File #:** 19-1744      **Version:** 1

**Type:** Agenda Item      **Status:** Time Allocation

**File created:** 11/18/2019      **In control:** Board of Supervisors

**On agenda:** 1/28/2020      **Final action:** 1/28/2020

**Title:** Receive a presentation by Betty Hess Pierce and Sue Mosbacher of the University of California Cooperative Extension on the impact of the Master Food Preserver Program to the residents of El Dorado County during the past year, the focus for 2020 to help reduce food waste and stretch home food budgets. (Est. Time: 15 Min.)

FUNDING: General Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A Master Food Preserver Program.pdf

Date	Ver.	Action By	Action	Result
1/28/2020	1	Board of Supervisors	Received and Filed	