



Legislation Details (With Text)

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Title: Hearing to consider the Ponte Palmero project (Parcel Map Time Extension P-E19-0001)* for two 1-year time extensions to the approved Ponte Palmero Tentative Parcel Map resulting in a new expiration date of December 12, 2022 on property identified by Assessor's Parcel Number 083-350-057, consisting of 19.87 acres, in the Cameron Park area, submitted by Cameron Park Senior Living, LLC; and staff recommending the Planning Commission take the following actions:
1) Determine that pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15164, that there is no substantial evidence requiring the preparation of a Subsequent Environmental Impact Report (EIR) or an Addendum to the existing EIR, adopted by the Board of Supervisors on December 12, 2017; and
2) Approve Parcel Map Time Extension P-E19-0001 extending the expiration of the approved Ponte Palmero Tentative Parcel Map for two years to December 12, 2022, based on the Findings and subject to the original Conditions of Approval as presented. (Supervisory District 4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. A - Staff Report PC 03-26-20, 2. B - Findings PC 03-26-20, 3. C - Conditions of Approval PC 03-26-20, 4. D - Staff Report Exhibits A-G PC 03-26-20, 5. E - Notification Map PC 03-26-20, 6. F - Proof of Publication-Mountain Democrat PC 03-26-20, 7. FINAL Findings, 8. FINAL Conditions of Approval

Date	Ver.	Action By	Action	Result
3/26/2020	1	Planning Commission	Approved	Pass

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DISCUSSION / BACKGROUND

Request to consider Parcel Map Time Extension P-E19-0001/Ponte Palmero submitted by Cameron Park Senior Living, LLC to request two 1-year time extensions to the approved Ponte Palmero Tentative Parcel Map resulting in a new expiration date of December 12, 2022. The property, identified by Assessor's Parcel Number 083-350-057, consisting of 19.87 acres, is located on the west side of Ponte Moreno Drive approximately 1,000 feet north of the intersection with Palmer Drive, in the Cameron Park area, Supervisory District 4. (County Planner: Evan Mattes, 530-621-5994)

(Statutory Exemption pursuant to Section 15162 and 15164 of the CEQA Guidelines)**

A Staff Report is attached.

CONTACT

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Planning and Building Department

Planning Division