| Superior Superior Superior | County of El Dorado   |                      |               |                      | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |
|----------------------------|---|----------------------|---------------|----------------------|--|
| A EL DOUGH                 | Legislation Details   |                      |               |                      |  |
| File #:                    | 20-1132 Version: 1  |                      |               |                      |  |
| Туре:                      | Ager  | nda Item             | Status:       | Approved             |  |
| File created:              | 8/20/2020   |                      | In control:   | Board of Supervisors |  |
| On agenda:                 | 9/22  | /2020                | Final action: | 9/22/2020            |  |
| Title:                     | <ul> <li>Department of Transportation recommending the Board consider the following:</li> <li>1) Approve and authorize the Chair to sign the Notice of Acceptance with Steelhead Constructors,<br/>Inc., for the Henningsen Lotus Park &amp; Latrobe Railroad Storm Damage Repairs Project, Contract<br/>4025, CIP 99455/36209026 &amp; 99454/36209025; and</li> <li>2) Approve and authorize the Clerk of the Board to release the Payment and Performance Bonds to<br/>the Surety upon notification from the Department of Transportation, after the one-year guarantee<br/>period.</li> <li>FUNDING: HLP project : \$46,600 HLP Trust - Park Fees, \$263,507 FEMA/Cal OES. Latrobe project:<br/>\$25,000 SPTC JPA funds, \$29,745 Ponderosa Quimby Funds, ACO \$38,255, FEMA/Cal OES<br/>\$182,876.</li> </ul> |                      |               |                      |  |
| Sponsors:                  |   |                      |               |                      |  |
| Indexes:                   |   |                      |               |                      |  |
| Code sections:             |   |                      |               |                      |  |
| Attachments:               | 1. A - Notice of Acceptance, 2. Executed NOA Contract No. 4025, CIP No. 99455 & 99454   |                      |               |                      |  |
| Date                       | Ver.  | Action By            | Act           | on                   | Result   |
| 9/22/2020                  | 1   | Board of Supervisors | Арр           | proved               | Pass   |