| CADO COL       | County of El Dorado  |           |                             |                       |        |                                     | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |
|----------------|--|-----------|-----------------------------|-----------------------|--------|-------------------------------------|--|
| LIFORNIN       | Legislation Details  |           |                             |                       |        |                                     |  |
| File #:        | 21-0   | )222      | Version:                    | 1                     |        |                                     |  |
| Туре:          | Age  | nda Item  |                             | Status:               |        | Received and Filed                  |  |
| File created:  | 2/5/2  | 2021      |                             | In conti              | rol:   | Community & Economic I<br>Committee | Development Advisory   |
| On agenda:     | 2/11   | /2021     |                             | Final ac              | ction: | 2/11/2021                           |  |
| Title:         | Chair recommending the Committee receive and file an update from the Committee Lead on Housing. (Est. Time 5 Min.) |           |                             |                       |        |                                     |  |
| Sponsors:      |  |           |                             |                       |        |                                     |  |
| Indexes:       |  |           |                             |                       |        |                                     |  |
| Code sections: |  |           |                             |                       |        |                                     |  |
| Attachments:   |  |           |                             |                       |        |                                     |  |
| Date           | Ver.   | Action By | /                           |                       | Acti   | on                                  | Result   |
| 2/11/2021      | 1  |           | nity & Econo<br>ment Adviso | omic<br>ory Committee |        | eived and Filed                     |  |