



## Legislation Details (With Text)

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**File #:** 21-0234      **Version:** 1

**Type:** Agenda Item      **Status:** Agenda Item

**File created:** 2/8/2021      **In control:** Planning Commission

**On agenda:** 2/25/2021      **Final action:** 2/25/2021

**Title:** Informational Workshop on the Bass Lake Regional Park Pre-Application (PA20-0006) to receive early feedback from the Planning Commission on a proposed 211 acre regional park to expand the recreational opportunities offered in the El Dorado Hills area on property identified by Assessor Parcel Numbers 123-400-001, 115-400-025, 115-400-026, 115-400-021, and 115-400-002, submitted by El Dorado Hills Community Services District. No action by the Planning Commission will be taken. (Supervisorial District 1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Staff Memo, 2. B - Staff Memo Attachments A-D, 3. C - Applicant's PowerPoint Presentation, 4. Public Comment PC Rcvd 02-24-21

Date	Ver.	Action By	Action	Result
2/25/2021	1	Planning Commission	No Action Taken.	

Informational Workshop on the Bass Lake Regional Park Pre-Application (PA20-0006) to receive early feedback from the Planning Commission on a proposed 211 acre regional park to expand the recreational opportunities offered in the El Dorado Hills area on property identified by Assessor Parcel Numbers 123-400-001, 115-400-025, 115-400-026, 115-400-021, and 115-400-002, submitted by El Dorado Hills Community Services District. No action by the Planning Commission will be taken. (Supervisorial District 1)

### DISCUSSION / BACKGROUND

Informational Workshop on the Bass Lake Regional Park Pre-Application (PA20-0006) to receive early feedback from the Planning Commission on a proposed 211 acre regional park to expand the recreational opportunities offered in the El Dorado Hills area on property identified by Assessor Parcel Numbers 123-400-001, 115-400-025, 115-400-026, 115-400-021, and 115-400-002, submitted by El Dorado Hills Community Services District. No action by the Planning Commission will be taken. (Supervisorial District 1)

A Staff Memo is attached.

### CONTACT

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