| Contraction of superior | County of El Dorado | | | | 330 Fair Lane, Building A Placerville, California 530 621-5390 FAX 622-3645 www.edcgov.us/bos/ |
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| File #: | 21-02 | 235 Version: 1 | | | |
| Туре: | Agen | nda Item | Status: | Approved | |
| File created: | 2/8/2 | 2021 | In control: | Board of Supervisors | |
| On agenda: | 2/23/ | /2021 | Final action: | 2/23/2021 | |
| Title: | Chief Administrative Office, Emergency Medical Services and Emergency Preparedness and Response Division, recommending the Board approve and authorize the Chair to sign Amendment I to Memorandum of Understanding 266-S1410 (FENIX 506 & 3034) with Barton Healthcare System and Marshall Medical Center for the disbursement of Richie's Funds from the County's EMS Fund, extending the term for 3 years and updating the authorization from the Director of the Health and Human Services Agency to the Emergency Medical Services Agency Administrator. | | | | |
| | FUNDING: EMS Fund. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. A - 3034 Amd I PE, 2. B - 3034 Amd 1 CRS Approved, 3. C - 266-S1410, 4. Executed 266-S1410 | | | | |
| Date | Ver. | Action By | Act | ion | Result |
| 2/23/2021 | 1 | Board of Supervisors | Арј | proved | Pass |