



# County of El Dorado

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## Legislation Details (With Text)

**File #:** 21-0237 **Version:** 1  
**Type:** Agenda Item **Status:** Approved  
**File created:** 2/8/2021 **In control:** Board of Supervisors  
**On agenda:** 2/23/2021 **Final action:** 2/23/2021

**Title:** Chief Administrative Office, Facilities Division, recommending the Board authorize the Chief Administrative Officer, or designee, to enter into negotiations with the City Manager of the City of South Lake Tahoe or designee regarding the potential sale or lease of a portion of County-owned properties at 3050-3066 Lake Tahoe Blvd., South Lake Tahoe, CA (APN 026-050-005) and 1170 Rufus Allen Blvd., South Lake Tahoe, CA (APN 026-050-003).

FUNDING: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/23/2021	1	Board of Supervisors	Approved	Pass

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**FUNDING:** N/A

### DISCUSSION / BACKGROUND

On January 14, 2020, both the City of South Lake Tahoe Council and the El Dorado County Board of Supervisors approved resolutions with the proposed terms to be included in a new agreement for the future use of the area commonly known as the "56-Acres" (Legistar Item 20-0024, Resolution 007-2020). On November 11, 2020, the Board Adopted Resolution 169-2020 revising the time line for the project, without changes to the proposed terms (Legistar Item 20-1452).

The City is moving on a parallel track on for the design process for the construction of a new Recreation and Aquatics Center to be located on the 56 Acres, with the location to be determined. Real property negotiations are necessary in order to explore the possibilities of the use of the land.

### ALTERNATIVES

The Board could choose not to enter into negotiations with the City of South Lake Tahoe.

### PRIOR BOARD ACTION

N/A

### OTHER DEPARTMENT / AGENCY INVOLVEMENT

N/A

**CAO RECOMMENDATION / COMMENTS**

Approve as recommended.

**FINANCIAL IMPACT**

The financial impact of this action is not known at this time. Further information would come out of negotiations with the City.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

N/A

**STRATEGIC PLAN COMPONENT**

Good Governance

**CONTACT**

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