| Control of SUPERING OF | County of El Dorado                                                                                                                                                                                   |               |                      | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|------------------------------------------------------------------------------------------------------------|
| Legislation Details    |                                                                                                                                                                                                       |               |                      |                                                                                                            |
| File #:                | 21-0840 <b>Version:</b> 1                                                                                                                                                                             |               |                      |                                                                                                            |
| Туре:                  | Agenda Item                                                                                                                                                                                           | Status:       | Approved             |                                                                                                            |
| File created:          | 5/10/2021                                                                                                                                                                                             | In control:   | Board of Supervisors |                                                                                                            |
| On agenda:             | 5/20/2021                                                                                                                                                                                             | Final action: | 5/20/2021            |                                                                                                            |
| Title:                 | CAO's Office, Parks Division recommending the Commission approve the meeting minutes from the Parks and Recreation Commission regular meeting of April 15, 2021 and special meeting from May 3, 2021. |               |                      |                                                                                                            |
| Sponsors:              |                                                                                                                                                                                                       |               |                      |                                                                                                            |
| Indexes:               |                                                                                                                                                                                                       |               |                      |                                                                                                            |
| Code sections:         |                                                                                                                                                                                                       |               |                      |                                                                                                            |
| Attachments:           | 1. A- Minutes, 2. B- Minutes                                                                                                                                                                          |               |                      |                                                                                                            |
| Date                   | Ver. Action By                                                                                                                                                                                        | Acti          | on                   | Result                                                                                                     |
| 5/20/2021              | 1 Parks and Recreation Co                                                                                                                                                                             | ommission     |                      |                                                                                                            |