

## County of El Dorado

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## **Legislation Details**

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and Bill Draper for recommendation for the Board of Supervisors.

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. 21-1623 HEMP\_BOS\_11.2021, 2. 21-1623 KEY\_POINTS\_Hemp, 3. 21-1623 Public Comment

Chamber letter hemp (1), 4. 21-1623 Public Comment from CEDAC Hemp Presentation (1), 5. 21-

1623 E HEMP Public Comment Rec 10-13-2021 350pm

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