| Sector SUPERING SEC | County of El Dorado                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |               |               |                      | 330 Fair Lane, Building A<br>Placerville, California<br>530 621-5390<br>FAX 622-3645<br>www.edcgov.us/bos/ |  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|---------------|----------------------|------------------------------------------------------------------------------------------------------------|--|
| OFEL DORM           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Legislation Details |               |               |                      |                                                                                                            |  |
| File #:             | 09-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 958                 | Version: 1    |               |                      |                                                                                                            |  |
| Туре:               | Ager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nda Item            |               | Status:       | Approved             |                                                                                                            |  |
| File created:       | 7/14/                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /2009               |               | In control:   | Board Of Supervisors |                                                                                                            |  |
| On agenda:          | 9/29/                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /2009               |               | Final action: | 9/29/2009            |                                                                                                            |  |
| Title:              | Transportation Department recommending Chairman be authorized to sign Lease Agreement 067-<br>L1010 with Joseph H. Avendano Sr. in the amount of \$6,600 (\$1,650 per month) for temporary<br>housing of the Snow Removal Crew, located at 551 McKinney Road in Tahoma to commence on<br>December 1, 2009 and terminate on March 31, 2010 with the option for an additional one (1) month<br>period, cost for 1,408 square feet is \$1.1719 per square foot.<br>FUNDING: Road Fund. |                     |               |               |                      |                                                                                                            |  |
| Sponsors:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |               |               |                      |                                                                                                            |  |
| Indexes:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |               |               |                      |                                                                                                            |  |
| Code sections:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |               |               |                      |                                                                                                            |  |
| Attachments:        | 1. A - Blue Route 067-L1010.pdf, 2. B - 067-L1010 DOT Snow Removal Crew.pdf, 3. C - Vicinity Map 09-0958.pdf                                                                                                                                                                                                                                                                                                                                                                        |                     |               |               |                      |                                                                                                            |  |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Action By           | /             | Act           | ion                  | Result                                                                                                     |  |
| 9/29/2009           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Board O             | f Supervisors | Ар            | proved               | Pass                                                                                                       |  |