

County of El Dorado

330 Fair Lane, Building A Placerville, California 530 621-5390 FAX 622-3645 www.edcgov.us/bos/

Legislation Details (With Text)

File #: 22-1613 **Version**: 3

Type: Agenda Item Status: Approved

File created: 8/31/2022 In control: Planning Commission

On agenda: 1/26/2023 **Final action:** 1/26/2023

Title: Hearing to consider Medical Marijuana Caregivers Association (Commercial Cannabis Use Permit

CCUP19-0005) request for a Commercial Cannabis Use Permit for a retail storefront for the sale of cannabis goods for medicinal and adult-use recreational in an existing building. The property,

identified by Assessor's Parcel Number 083-420-002, consisting of 1,002 square feet, is located at the northeast side of Alhambra Drive, approximately 800 feet south of the intersection with Cameron Park Drive, in the Cameron Park Community Region, submitted by Matthew Vaughn/Medical Marijuana Caregivers Association; staff recommends the Planning Commission take the following actions:

1) Deny Commercial Cannabis Use Permit CCUP19-0005, based on the Findings as presented.

(Supervisorial District 2) (cont. 10/13/22, Item #4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 3A - Staff Memo 01-12-2023 PC 01-26-23, 2. 3B - MMCA_Presentation PC 01-26-23, 3. Public

Comment Rcvd 01-26-23 PC 01-26-23, 4. RECEIPT Notice of Exemption, 5. 2A - Correspondence From Applicant PC 10-13-22, 6. 2B - Applicant's Exhibits for Public Hearing (Item #22-1613), 7. 2C - mmca_10132022_v2, 8. 2D - mmca_10132022_v2, 9. Public Comment Rcvd 10-13-22 PC 10-13-22, 10. Public Comment Rcvd 10-11-22 PC 10-13-22, 11. Public Comment Rcvd 10-11-22 PC 10-13-22, 12. Public Comment Rcvd 10-10-22 PC 10-13-22, 13. A - Staff Report, 14. B - Findings, 15. C - Staff Report Exhibits A-I CORRECTED, 16. C - Staff Report Exhibits A-I, 17. D - Notification Map, 18. E - Proof of Publication-Mountain Democrat, 19. F - Staff Memo 09-13-2022, 20. Public Comment Rcvd 09-22-22 PC 09-22-22, 21. FINAL Findings, 22. FINAL Conditions of Approval, 23. APPROVED

STAMPED Exhibits G,I, 24. RECEIPT Notice of Exemption

Date	Ver.	Action By	Action	Result
1/26/2023	3	Planning Commission	Approved	Pass
10/13/2022	2	Planning Commission	Continued	Pass
9/22/2022	1	Planning Commission	Continued	Pass

Hearing to consider Medical Marijuana Caregivers Association (Commercial Cannabis Use Permit CCUP19-0005) request for a Commercial Cannabis Use Permit for a retail storefront for the sale of cannabis goods for medicinal and adult-use recreational in an existing building. The property, identified by Assessor's Parcel Number 083-420-002, consisting of 1,002 square feet, is located at the northeast side of Alhambra Drive, approximately 800 feet south of the intersection with Cameron Park Drive, in the Cameron Park Community Region, submitted by Matthew Vaughn/Medical Marijuana Caregivers Association; staff recommends the Planning Commission take the following actions:

1) Deny Commercial Cannabis Use Permit CCUP19-0005, based on the Findings as presented. (Supervisorial District 2) (cont. 10/13/22, Item #4)

DISCUSSION / BACKGROUND

Request to consider Commercial Cannabis Use Permit CCUP19-0005/ Medical Marijuana Caregivers Association submitted by Matthew Vaughn/Medical Marijuana Caregivers Association request for a

File #: 22-1613, Version: 3

Commercial Cannabis Use Permit for a retail storefront for the sale of cannabis goods for medicinal and adult-use recreational in an existing building. The property, identified by Assessor's Parcel Number 083-420-002, consisting of 1,002 square feet, is located at the northeast side of Alhambra Drive, approximately 800 feet south of the intersection with Cameron Park Drive, in the Cameron Park Community Region, Supervisorial District 2. (County Planner: Aaron Mount, 530-621-5345) (Statutorily Exempt pursuant to Section 15270(a) of the CEQA Guidelines (CEQA does not apply to projects which a public agency rejects or disapproves))

A Staff Report is attached.

CONTACT

Aaron Mount
Planning and Building Department, Planning Division